

**REGULAR MEETING 9:30 A.M. SESSION
COMMISSIONERS MEETING ROOM
PUBLIC PARTICIPATION VIA “ZOOM” OR IN PERSON
May 4, 2022**

AGENDA

- 1. CALL TO ORDER / ROLLCALL / PLEDGE OF ALLEGIANCE**
- 2. ADOPTION OF AGENDA**
- 3. APPROVAL OF BOARD MINUTES April 20, 2022**
- 4. APPROVAL OF COMMITTEE MINUTES April 20, 2022**
- 5. PUBLIC COMMENTS**
- 6. UNFINISHED BUSINESS None.**
- 7. NEW BUSINESS Chuck Allen, Undersheriff – 2022 Marine Safety Program Grant Agreement (res 1)**
- 8. COMMITTEE REPORTS**
- 9. MISCELLANEOUS**
- 10. PUBLIC COMMENTS**
- 11. COMMUNICATIONS**
- 12. ADJOURNMENT**

NEXT MEETING – May 18, 2022 AT 9:30 A.M.