

**REGULAR MEETING 9:30 A.M. SESSION  
COMMISSIONERS MEETING ROOM  
PUBLIC PARTICIPATION VIA “ZOOM” OR IN PERSON  
SEPTEMBER 15, 2021**

**AGENDA**

- 1. CALL TO ORDER / ROLLCALL / PLEDGE OF ALLEGIANCE**
- 2. ADOPTION OF AGENDA**
- 3. APPROVAL OF BOARD MINUTES      September 1, 2021**
- 4. APPROVAL OF COMMITTEE MINUTES      September 1, 2021**
- 5. PUBLIC COMMENTS**
- 6. UNFINISHED BUSINESS Radio North- Auto Locking System (res #1)**
- 7. NEW BUSINESS                      Appointment of Commissioner District 4 –  
remainder of term - expiring 12/31/22**  
  
**Steve Currie, Executive Director - Michigan  
Association of Counties**  
  
**Election to fill expired terms for Board of  
Canvassers (res #2)**  
  
**Janitorial Contract – Courthouse/Annex (res #3)**  
  
**Veterans Office –Accept grant agreement (res  
#4) and annual review**
- 8. COMMITTEE REPORTS**
- 9. MISCELLANEOUS**
- 10. PUBLIC COMMENTS**
- 11. COMMUNICATIONS**
- 12. ADJOURNMENT**

***NEXT MEETING – October 6, 2021 AT 9:30 A.M.***