

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Alabaster Township - Precinct 1**

|                                   |           |               |  |
|-----------------------------------|-----------|---------------|--|
| <b>Registration &amp; Turnout</b> |           | 440           |  |
| Election Day Turnout              | 0         | 0.00%         |  |
| Election Day Manual Entry Turnout | 0         | 0.00%         |  |
| SPR Host Turnout                  | 74        | 16.82%        |  |
| <b>Total...</b>                   | <b>74</b> | <b>16.82%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>27</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>27</b> | <b>0.00%</b>   |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>Tom Casperson</b> | <b>14</b> | <b>45.16%</b> |  |
| Linda Goldthorpe     | 9         | 29.03%        |  |
| Don Hooper           | 8         | 25.81%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>31</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                   |           |               |  |
|-------------------|-----------|---------------|--|
| <b>Dave Ryan</b>  | <b>19</b> | <b>57.58%</b> |  |
| Steven T. Yantiss | 14        | 42.42%        |  |
| Write-In          | 0         | 0.00%         |  |
| <b>Total...</b>   | <b>33</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>23</b> | <b>100.00%</b> |  |
| Write-In            | 0         | 0.00%          |  |
| <b>Total...</b>     | <b>23</b> | <b>0.00%</b>   |  |

**REP - SHERIFF**

|                             |           |               |  |
|-----------------------------|-----------|---------------|--|
| John Harris                 | 11        | 28.21%        |  |
| <b>Donald Jay O Farrell</b> | <b>28</b> | <b>71.79%</b> |  |
| Write-In                    | 0         | 0.00%         |  |
| <b>Total...</b>             | <b>39</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>36</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>36</b> | <b>0.00%</b>   |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>37</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>37</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>27</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>27</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 5**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**REP - ALABASTER TOWNSHIP SUPERVISOR**

|                            |           |                |  |
|----------------------------|-----------|----------------|--|
| <b>Stephanie Wentworth</b> | <b>38</b> | <b>100.00%</b> |  |
| Write-In                   | 0         | 0.00%          |  |
| <b>Total...</b>            | <b>38</b> | <b>0.00%</b>   |  |

**REP - ALABASTER TOWNSHIP CLERK**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**REP - ALABASTER TOWNSHIP TREASURER**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Jeanne L. Lutes</b> | <b>37</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>37</b> | <b>0.00%</b>   |  |

**REP - ALABASTER TOWNSHIP TRUSTEE**

|                        |           |               |  |
|------------------------|-----------|---------------|--|
| <b>Charles Collins</b> | <b>30</b> | <b>62.50%</b> |  |
| <b>Joe Czaika</b>      | <b>18</b> | <b>37.50%</b> |  |
| Write-In               | 0         | 0.00%         |  |
| <b>Total...</b>        | <b>48</b> | <b>0.00%</b>  |  |

**REP - ALABASTER TWP PCT DELEGATE - REP**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Carl Levin</b> | <b>25</b> | <b>100.00%</b> |  |
| Write-In          | 0         | 0.00%          |  |
| <b>Total...</b>   | <b>25</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Bart Stupak</b> | <b>27</b> | <b>100.00%</b> |  |
|--------------------|-----------|----------------|--|

**Alabaster Township - Precinct 1**

|  |           |              |  |
|--|-----------|--------------|--|
| <b>DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> |           |              |  |
| Write-In   | 0         | 0.00%        |  |
| <b>Total...</b>                                      | <b>27</b> | <b>0.00%</b> |  |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |                |  |
|--------------------------|-----------|----------------|--|
| <b>Joel A. Sheltroun</b> | <b>26</b> | <b>100.00%</b> |  |
| Write-In                 | 0         | 0.00%          |  |
| <b>Total...</b>          | <b>26</b> | <b>0.00%</b>   |  |

**DEM - PROSECUTING ATTORNEY**

|                 |          |              |  |
|-----------------|----------|--------------|--|
| Write-In        | 0        | 0.00%        |  |
| <b>Total...</b> | <b>0</b> | <b>0.00%</b> |  |

**DEM - SHERIFF**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>26</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>26</b> | <b>0.00%</b>   |  |

**DEM - CLERK**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Mike Friedgen</b> | <b>21</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>21</b> | <b>0.00%</b>   |  |

**DEM - REGISTER OF DEEDS**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 1        | 100.00%        |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - TREASURER**

|                               |           |                |  |
|-------------------------------|-----------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>25</b> | <b>100.00%</b> |  |
| Write-In                      | 0         | 0.00%          |  |
| <b>Total...</b>               | <b>25</b> | <b>0.00%</b>   |  |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 1        | 100.00%        |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - COUNTY COMMISSIONER - DISTRICT 5**

|                         |           |               |  |
|-------------------------|-----------|---------------|--|
| Lavern Chandler         | 11        | 45.83%        |  |
| <b>Patricia Schmidt</b> | <b>13</b> | <b>54.17%</b> |  |
| Write-In                | 0         | 0.00%         |  |
| <b>Total...</b>         | <b>24</b> | <b>0.00%</b>  |  |

**DEM - ALABASTER TOWNSHIP SUPERVISOR**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 4        | 100.00%        |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

**DEM - ALABASTER TOWNSHIP CLERK**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>Sandra Dullinger</b> | <b>19</b> | <b>100.00%</b> |  |
| Write-In                | 0         | 0.00%          |  |
| <b>Total...</b>         | <b>19</b> | <b>0.00%</b>   |  |

**DEM - ALABASTER TOWNSHIP TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 1        | 100.00%        |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - ALABASTER TOWNSHIP TRUSTEE**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>Shirley J. Coles</b> | <b>20</b> | <b>95.24%</b>  |  |
| Write-In                | 1         | 4.76%          |  |
| <b>Total...</b>         | <b>21</b> | <b>100.00%</b> |  |

**DEM - ALABASTER TWP PCT DELEGATE - DEM**

|                 |          |              |  |
|-----------------|----------|--------------|--|
| Write-In        | 0        | 0.00%        |  |
| <b>Total...</b> | <b>0</b> | <b>0.00%</b> |  |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                          |           |               |  |
|--------------------------|-----------|---------------|--|
| Eric Doster              | 5         | 18.52%        |  |
| Jim Howell               | 3         | 11.11%        |  |
| Michael J. Kelly         | 8         | 29.63%        |  |
| <b>Paula Manderfield</b> | <b>11</b> | <b>40.74%</b> |  |
| Write-In                 | 0         | 0.00%         |  |
| <b>Total...</b>          | <b>27</b> | <b>0.00%</b>  |  |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**AuSable Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,796         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 288        | 16.04%        |  |
| <b>Total...</b>                   | <b>288</b> | <b>16.04%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>79</b> | <b>98.75%</b>  |  |
| Write-In                  | 1         | 1.25%          |  |
| <b>Total...</b>           | <b>80</b> | <b>100.00%</b> |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>Tom Casperson</b> | <b>37</b> | <b>42.05%</b> |  |
| Linda Goldthorpe     | 22        | 25.00%        |  |
| Don Hooper           | 29        | 32.95%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>88</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |               |  |
|--------------------------|-----------|---------------|--|
| Dave Ryan                | 35        | 41.18%        |  |
| <b>Steven T. Yantiss</b> | <b>50</b> | <b>58.82%</b> |  |
| Write-In                 | 0         | 0.00%         |  |
| <b>Total...</b>          | <b>85</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>75</b> | <b>94.94%</b>  |  |
| Write-In            | 4         | 5.06%          |  |
| <b>Total...</b>     | <b>79</b> | <b>100.00%</b> |  |

**REP - SHERIFF**

|                             |           |               |  |
|-----------------------------|-----------|---------------|--|
| John Harris                 | 43        | 47.25%        |  |
| <b>Donald Jay O Farrell</b> | <b>48</b> | <b>52.75%</b> |  |
| Write-In                    | 0         | 0.00%         |  |
| <b>Total...</b>             | <b>91</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>88</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>88</b> | <b>0.00%</b>   |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>83</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>83</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>6</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>6</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>81</b> | <b>98.78%</b>  |  |
| Write-In             | 1         | 1.22%          |  |
| <b>Total...</b>      | <b>82</b> | <b>100.00%</b> |  |

**REP - COUNTY COMMISSIONER - DISTRICT 2**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>Jeffrey Matthews</b> | <b>81</b> | <b>98.78%</b>  |  |
| Write-In                | 1         | 1.22%          |  |
| <b>Total...</b>         | <b>82</b> | <b>100.00%</b> |  |

**REP - AUSABLE TOWNSHIP SUPERVISOR**

|                  |           |                |  |
|------------------|-----------|----------------|--|
| <b>Dan Hayes</b> | <b>73</b> | <b>97.33%</b>  |  |
| Write-In         | 2         | 2.67%          |  |
| <b>Total...</b>  | <b>75</b> | <b>100.00%</b> |  |

**REP - AUSABLE TOWNSHIP CLERK**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>Lynn A. Mitchell</b> | <b>74</b> | <b>98.67%</b>  |  |
| Write-In                | 1         | 1.33%          |  |
| <b>Total...</b>         | <b>75</b> | <b>100.00%</b> |  |

**REP - AUSABLE TOWNSHIP TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

**REP - AUSABLE TOWNSHIP TRUSTEE**

|                  |            |                |  |
|------------------|------------|----------------|--|
| Andy Griffin     | 61         | 49.59%         |  |
| Paul J. Mayville | 59         | 47.97%         |  |
| Write-In         | 3          | 2.44%          |  |
| <b>Total...</b>  | <b>123</b> | <b>100.00%</b> |  |

**REP - AUSABLE TWP PCT DELEGATE - REP**

|                            |           |               |  |
|----------------------------|-----------|---------------|--|
| <b>Marvin D. Engelmann</b> | <b>40</b> | <b>51.28%</b> |  |
| R. Louise Ross             | 38        | 48.72%        |  |
| Write-In                   | 0         | 0.00%         |  |
| <b>Total...</b>            | <b>78</b> | <b>0.00%</b>  |  |

**DEM - UNITED STATES SENATOR**

|                   |            |                |  |
|-------------------|------------|----------------|--|
| <b>Carl Levin</b> | <b>149</b> | <b>100.00%</b> |  |
|-------------------|------------|----------------|--|

**AuSable Township - Precinct 1**

|                                    |            |              |
|------------------------------------|------------|--------------|
| <b>DEM - UNITED STATES SENATOR</b> |            |              |
| Write-In                           | 0          | 0.00%        |
| <b>Total...</b>                    | <b>149</b> | <b>0.00%</b> |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |            |                |
|--------------------|------------|----------------|
| <b>Bart Stupak</b> | <b>159</b> | <b>100.00%</b> |
| Write-In           | 0          | 0.00%          |
| <b>Total...</b>    | <b>159</b> | <b>0.00%</b>   |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |            |                |
|--------------------------|------------|----------------|
| <b>Joel A. Sheltroun</b> | <b>159</b> | <b>100.00%</b> |
| Write-In                 | 0          | 0.00%          |
| <b>Total...</b>          | <b>159</b> | <b>0.00%</b>   |

**DEM - PROSECUTING ATTORNEY**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>7</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>7</b> | <b>100.00%</b> |

**DEM - SHERIFF**

|                           |            |                |
|---------------------------|------------|----------------|
| <b>Allan L. MacGregor</b> | <b>153</b> | <b>99.35%</b>  |
| Write-In                  | 1          | 0.65%          |
| <b>Total...</b>           | <b>154</b> | <b>100.00%</b> |

**DEM - CLERK**

|                      |            |                |
|----------------------|------------|----------------|
| <b>Mike Friedgen</b> | <b>128</b> | <b>100.00%</b> |
| Write-In             | 0          | 0.00%          |
| <b>Total...</b>      | <b>128</b> | <b>0.00%</b>   |

**DEM - REGISTER OF DEEDS**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - TREASURER**

|                               |            |                |
|-------------------------------|------------|----------------|
| <b>Elite P. Shellenbarger</b> | <b>148</b> | <b>100.00%</b> |
| Write-In                      | 0          | 0.00%          |
| <b>Total...</b>               | <b>148</b> | <b>0.00%</b>   |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - COUNTY COMMISSIONER - DISTRICT 2**

|                 |            |                |
|-----------------|------------|----------------|
| <b>Bob Hill</b> | <b>112</b> | <b>100.00%</b> |
| Write-In        | 0          | 0.00%          |
| <b>Total...</b> | <b>112</b> | <b>0.00%</b>   |

**DEM - AUSABLE TOWNSHIP SUPERVISOR**

|                          |            |               |
|--------------------------|------------|---------------|
| <b>Kevin J. Beliveau</b> | <b>110</b> | <b>74.32%</b> |
| Rob Schmitt              | 38         | 25.68%        |
| Write-In                 | 0          | 0.00%         |
| <b>Total...</b>          | <b>148</b> | <b>0.00%</b>  |

**DEM - AUSABLE TOWNSHIP CLERK**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |

**DEM - AUSABLE TOWNSHIP TREASURER**

|                        |            |                |
|------------------------|------------|----------------|
| <b>Mary Jo Samotis</b> | <b>140</b> | <b>100.00%</b> |
| Write-In               | 0          | 0.00%          |
| <b>Total...</b>        | <b>140</b> | <b>0.00%</b>   |

**DEM - AUSABLE TOWNSHIP TRUSTEE**

|                        |            |                |
|------------------------|------------|----------------|
| <b>Janice Baldwin</b>  | <b>112</b> | <b>32.65%</b>  |
| <b>Alanda Barnes</b>   | <b>129</b> | <b>37.61%</b>  |
| <b>Yvette Ramsdell</b> | <b>100</b> | <b>29.15%</b>  |
| Write-In               | 2          | 0.58%          |
| <b>Total...</b>        | <b>343</b> | <b>100.00%</b> |

**DEM - AUSABLE TWP PCT DELEGATE - DEM**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |            |               |
|-------------------------|------------|---------------|
| Eric Doster             | 18         | 9.23%         |
| Jim Howell              | 27         | 13.85%        |
| <b>Michael J. Kelly</b> | <b>89</b>  | <b>45.64%</b> |
| Paula Manderfield       | 61         | 31.28%        |
| Write-In                | 0          | 0.00%         |
| <b>Total...</b>         | <b>195</b> | <b>0.00%</b>  |

**Oscoda Schools Proposal**

|                 |            |                |
|-----------------|------------|----------------|
| <b>YES</b>      | <b>116</b> | <b>43.61%</b>  |
| <b>NO</b>       | <b>150</b> | <b>56.39%</b>  |
| <b>Total...</b> | <b>266</b> | <b>100.00%</b> |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Baldwin Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,686         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 177        | 10.50%        |  |
| <b>Total...</b>                   | <b>177</b> | <b>10.50%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>98</b> | <b>98.99%</b>  |  |
| Write-In                  | 1         | 1.01%          |  |
| <b>Total...</b>           | <b>99</b> | <b>100.00%</b> |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                      |            |                |  |
|----------------------|------------|----------------|--|
| <b>Tom Casperson</b> | <b>48</b>  | <b>48.00%</b>  |  |
| Linda Goldthorpe     | 26         | 26.00%         |  |
| Don Hooper           | 24         | 24.00%         |  |
| Write-In             | 2          | 2.00%          |  |
| <b>Total...</b>      | <b>100</b> | <b>100.00%</b> |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| Dave Ryan                | 45         | 40.91%         |  |
| <b>Steven T. Yantiss</b> | <b>64</b>  | <b>58.18%</b>  |  |
| Write-In                 | 1          | 0.91%          |  |
| <b>Total...</b>          | <b>110</b> | <b>100.00%</b> |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>85</b> | <b>98.84%</b>  |  |
| Write-In            | 1         | 1.16%          |  |
| <b>Total...</b>     | <b>86</b> | <b>100.00%</b> |  |

**REP - SHERIFF**

|                             |            |               |  |
|-----------------------------|------------|---------------|--|
| John Harris                 | 50         | 42.37%        |  |
| <b>Donald Jay O Farrell</b> | <b>68</b>  | <b>57.63%</b> |  |
| Write-In                    | 0          | 0.00%         |  |
| <b>Total...</b>             | <b>118</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>107</b> | <b>100.00%</b> |  |
| Write-In               | 0          | 0.00%          |  |
| <b>Total...</b>        | <b>107</b> | <b>0.00%</b>   |  |

**REP - REGISTER OF DEEDS**

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>108</b> | <b>100.00%</b> |  |
| Write-In               | 0          | 0.00%          |  |
| <b>Total...</b>        | <b>108</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>7</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>7</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>93</b> | <b>98.94%</b>  |  |
| Write-In             | 1         | 1.06%          |  |
| <b>Total...</b>      | <b>94</b> | <b>100.00%</b> |  |

**REP - COUNTY COMMISSIONER - DISTRICT 2**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>Jeffrey Matthews</b> | <b>56</b> | <b>100.00%</b> |  |
| Write-In                | 0         | 0.00%          |  |
| <b>Total...</b>         | <b>56</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 4**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>John F. Moehring</b> | <b>37</b> | <b>100.00%</b> |  |
| Write-In                | 0         | 0.00%          |  |
| <b>Total...</b>         | <b>37</b> | <b>0.00%</b>   |  |

**REP - BALDWIN TOWNSHIP SUPERVISOR**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Jim Svoboda</b> | <b>92</b> | <b>97.87%</b>  |  |
| Write-In           | 2         | 2.13%          |  |
| <b>Total...</b>    | <b>94</b> | <b>100.00%</b> |  |

**REP - BALDWIN TOWNSHIP CLERK**

|                     |            |                |  |
|---------------------|------------|----------------|--|
| <b>Jean Davison</b> | <b>104</b> | <b>99.05%</b>  |  |
| Write-In            | 1          | 0.95%          |  |
| <b>Total...</b>     | <b>105</b> | <b>100.00%</b> |  |

**REP - BALDWIN TOWNSHIP TREASURER**

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Andrea M. Schmidt</b> | <b>102</b> | <b>99.03%</b>  |  |
| Write-In                 | 1          | 0.97%          |  |
| <b>Total...</b>          | <b>103</b> | <b>100.00%</b> |  |

**REP - BALDWIN TOWNSHIP TRUSTEE**

|                          |            |               |  |
|--------------------------|------------|---------------|--|
| <b>Thomas Meyer</b>      | <b>76</b>  | <b>46.91%</b> |  |
| <b>Craig H. Prescott</b> | <b>86</b>  | <b>53.09%</b> |  |
| Write-In                 | 0          | 0.00%         |  |
| <b>Total...</b>          | <b>162</b> | <b>0.00%</b>  |  |

**REP - BALDWIN TWP PCT DELEGATE - REP**

|                       |           |               |  |
|-----------------------|-----------|---------------|--|
| <b>Mary J. Reilly</b> | <b>50</b> | <b>52.08%</b> |  |
| Eugenia K. Ulrich     | 46        | 47.92%        |  |

**Baldwin Township - Precinct 1**

|   |           |              |  |
|---|-----------|--------------|--|
| <b>REP - BALDWIN TWP PCT DELEGATE - REP</b> |           |              |  |
| Write-In                                    | 0         | 0.00%        |  |
| <b>Total...</b>                             | <b>96</b> | <b>0.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Carl Levin</b> | <b>42</b> | <b>100.00%</b> |  |
| Write-In          | 0         | 0.00%          |  |
| <b>Total...</b>   | <b>42</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Bart Stupak</b> | <b>43</b> | <b>100.00%</b> |  |
| Write-In           | 0         | 0.00%          |  |
| <b>Total...</b>    | <b>43</b> | <b>0.00%</b>   |  |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |                |  |
|--------------------------|-----------|----------------|--|
| <b>Joel A. Sheltroun</b> | <b>43</b> | <b>100.00%</b> |  |
| Write-In                 | 0         | 0.00%          |  |
| <b>Total...</b>          | <b>43</b> | <b>0.00%</b>   |  |

**DEM - PROSECUTING ATTORNEY**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - SHERIFF**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>41</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>41</b> | <b>0.00%</b>   |  |

**DEM - CLERK**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Mike Friedgen</b> | <b>31</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>31</b> | <b>0.00%</b>   |  |

**DEM - REGISTER OF DEEDS**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - TREASURER**

|                               |           |                |  |
|-------------------------------|-----------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>38</b> | <b>100.00%</b> |  |
| Write-In                      | 0         | 0.00%          |  |
| <b>Total...</b>               | <b>38</b> | <b>0.00%</b>   |  |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - COUNTY COMMISSIONER - DISTRICT 2**

|                 |           |                |  |
|-----------------|-----------|----------------|--|
| <b>Bob Hill</b> | <b>17</b> | <b>100.00%</b> |  |
| Write-In        | 0         | 0.00%          |  |
| <b>Total...</b> | <b>17</b> | <b>0.00%</b>   |  |

**DEM - COUNTY COMMISSIONER - DISTRICT 4**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Sam Marzano</b> | <b>12</b> | <b>100.00%</b> |  |
| Write-In           | 0         | 0.00%          |  |
| <b>Total...</b>    | <b>12</b> | <b>0.00%</b>   |  |

**DEM - BALDWIN TOWNSHIP SUPERVISOR**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - BALDWIN TOWNSHIP CLERK**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - BALDWIN TOWNSHIP TREASURER**

|                 |          |              |  |
|-----------------|----------|--------------|--|
| Write-In        | 0        | 0.00%        |  |
| <b>Total...</b> | <b>0</b> | <b>0.00%</b> |  |

**DEM - BALDWIN TOWNSHIP TRUSTEE**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - BALDWIN TWP PCT DELEGATE - DEM**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| Eric Doster             | 10        | 11.49%         |  |
| Jim Howell              | 9         | 10.34%         |  |
| <b>Michael J. Kelly</b> | <b>43</b> | <b>49.43%</b>  |  |
| Paula Manderfield       | 23        | 26.44%         |  |
| Write-In                | 2         | 2.30%          |  |
| <b>Total...</b>         | <b>87</b> | <b>100.00%</b> |  |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Burleigh Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 623           |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 101        | 16.21%        |  |
| <b>Total...</b>                   | <b>101</b> | <b>16.21%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>34</b> | <b>94.44%</b>  |  |
| Write-In                  | 2         | 5.56%          |  |
| <b>Total...</b>           | <b>36</b> | <b>100.00%</b> |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                   |           |               |  |
|-------------------|-----------|---------------|--|
| Tom Casperson     | 14        | 35.00%        |  |
| Linda Goldthorpe  | 10        | 25.00%        |  |
| <b>Don Hooper</b> | <b>16</b> | <b>40.00%</b> |  |
| Write-In          | 0         | 0.00%         |  |
| <b>Total...</b>   | <b>40</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                   |           |               |  |
|-------------------|-----------|---------------|--|
| <b>Dave Ryan</b>  | <b>30</b> | <b>63.83%</b> |  |
| Steven T. Yantiss | 17        | 36.17%        |  |
| Write-In          | 0         | 0.00%         |  |
| <b>Total...</b>   | <b>47</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>35</b> | <b>94.59%</b>  |  |
| Write-In            | 2         | 5.41%          |  |
| <b>Total...</b>     | <b>37</b> | <b>100.00%</b> |  |

**REP - SHERIFF**

|                             |           |               |  |
|-----------------------------|-----------|---------------|--|
| John Harris                 | 16        | 24.62%        |  |
| <b>Donald Jay O Farrell</b> | <b>49</b> | <b>75.38%</b> |  |
| Write-In                    | 0         | 0.00%         |  |
| <b>Total...</b>             | <b>65</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>48</b> | <b>97.96%</b>  |  |
| Write-In               | 1         | 2.04%          |  |
| <b>Total...</b>        | <b>49</b> | <b>100.00%</b> |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>41</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>41</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>36</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>36</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 5**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**REP - BURLEIGH TOWNSHIP SUPERVISOR**

|                       |           |                |  |
|-----------------------|-----------|----------------|--|
| <b>Robert L. Rowe</b> | <b>41</b> | <b>95.35%</b>  |  |
| Write-In              | 2         | 4.65%          |  |
| <b>Total...</b>       | <b>43</b> | <b>100.00%</b> |  |

**REP - BURLEIGH TOWNSHIP CLERK**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Nancy Leslie</b> | <b>49</b> | <b>98.00%</b>  |  |
| Write-In            | 1         | 2.00%          |  |
| <b>Total...</b>     | <b>50</b> | <b>100.00%</b> |  |

**REP - BURLEIGH TOWNSHIP TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**REP - BURLEIGH TOWNSHIP TRUSTEE**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Lynn D. Daniels</b> | <b>53</b> | <b>96.36%</b>  |  |
| Write-In               | 2         | 3.64%          |  |
| <b>Total...</b>        | <b>55</b> | <b>100.00%</b> |  |

**REP - BURLEIGH TWP PCT DELEGATE - REP**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Carl Levin</b> | <b>35</b> | <b>100.00%</b> |  |
| Write-In          | 0         | 0.00%          |  |
| <b>Total...</b>   | <b>35</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Bart Stupak</b> | <b>32</b> | <b>100.00%</b> |  |
|--------------------|-----------|----------------|--|

**Burleigh Township - Precinct 1**

|  |           |              |
|--|-----------|--------------|
| <b>DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> |           |              |
| Write-In   | 0         | 0.00%        |
| <b>Total...</b>                                      | <b>32</b> | <b>0.00%</b> |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |                |
|--------------------------|-----------|----------------|
| <b>Joel A. Sheltroun</b> | <b>36</b> | <b>100.00%</b> |
| Write-In                 | 0         | 0.00%          |
| <b>Total...</b>          | <b>36</b> | <b>0.00%</b>   |

**DEM - PROSECUTING ATTORNEY**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |

**DEM - SHERIFF**

|                           |           |                |
|---------------------------|-----------|----------------|
| <b>Allan L. MacGregor</b> | <b>22</b> | <b>100.00%</b> |
| Write-In                  | 0         | 0.00%          |
| <b>Total...</b>           | <b>22</b> | <b>0.00%</b>   |

**DEM - CLERK**

|                      |           |                |
|----------------------|-----------|----------------|
| <b>Mike Friedgen</b> | <b>26</b> | <b>100.00%</b> |
| Write-In             | 0         | 0.00%          |
| <b>Total...</b>      | <b>26</b> | <b>0.00%</b>   |

**DEM - REGISTER OF DEEDS**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |

**DEM - TREASURER**

|                               |           |                |
|-------------------------------|-----------|----------------|
| <b>Elite P. Shellenbarger</b> | <b>35</b> | <b>100.00%</b> |
| Write-In                      | 0         | 0.00%          |
| <b>Total...</b>               | <b>35</b> | <b>0.00%</b>   |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |

**DEM - COUNTY COMMISSIONER - DISTRICT 5**

|                         |           |               |
|-------------------------|-----------|---------------|
| Lavern Chandler         | 6         | 18.18%        |
| <b>Patricia Schmidt</b> | <b>27</b> | <b>81.82%</b> |
| Write-In                | 0         | 0.00%         |
| <b>Total...</b>         | <b>33</b> | <b>0.00%</b>  |

**DEM - BURLEIGH TOWNSHIP SUPERVISOR**

|                        |           |                |
|------------------------|-----------|----------------|
| <b>Randy McQuiston</b> | <b>25</b> | <b>100.00%</b> |
| Write-In               | 0         | 0.00%          |
| <b>Total...</b>        | <b>25</b> | <b>0.00%</b>   |

**DEM - BURLEIGH TOWNSHIP CLERK**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |

**DEM - BURLEIGH TOWNSHIP TREASURER**

|                      |           |                |
|----------------------|-----------|----------------|
| <b>Sharren Engle</b> | <b>24</b> | <b>100.00%</b> |
| Write-In             | 0         | 0.00%          |
| <b>Total...</b>      | <b>24</b> | <b>0.00%</b>   |

**DEM - BURLEIGH TOWNSHIP TRUSTEE**

|                           |           |                |
|---------------------------|-----------|----------------|
| <b>Paul L. Birkenbach</b> | <b>22</b> | <b>100.00%</b> |
| Write-In                  | 0         | 0.00%          |
| <b>Total...</b>           | <b>22</b> | <b>0.00%</b>   |

**DEM - BURLEIGH TWP PCT DELEGATE - DEM**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |           |               |
|-------------------------|-----------|---------------|
| Eric Doster             | 6         | 11.11%        |
| Jim Howell              | 12        | 22.22%        |
| <b>Michael J. Kelly</b> | <b>24</b> | <b>44.44%</b> |
| Paula Manderfield       | 12        | 22.22%        |
| Write-In                | 0         | 0.00%         |
| <b>Total...</b>         | <b>54</b> | <b>0.00%</b>  |

**Burleigh Township Roads and Bridges Proposal**

|                 |           |                |
|-----------------|-----------|----------------|
| <b>YES</b>      | <b>55</b> | <b>68.75%</b>  |
| NO              | 25        | 31.25%         |
| <b>Total...</b> | <b>80</b> | <b>100.00%</b> |

**Burleigh Township Fire Protection Proposal**

|                 |           |                |
|-----------------|-----------|----------------|
| <b>YES</b>      | <b>60</b> | <b>75.00%</b>  |
| NO              | 20        | 25.00%         |
| <b>Total...</b> | <b>80</b> | <b>100.00%</b> |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Grant Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,367         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 304        | 22.24%        |  |
| <b>Total...</b>                   | <b>304</b> | <b>22.24%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>71</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>71</b> | <b>0.00%</b>   |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                   |           |               |  |
|-------------------|-----------|---------------|--|
| Tom Casperson     | 22        | 32.35%        |  |
| Linda Goldthorpe  | 22        | 32.35%        |  |
| <b>Don Hooper</b> | <b>24</b> | <b>35.29%</b> |  |
| Write-In          | 0         | 0.00%         |  |
| <b>Total...</b>   | <b>68</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |               |  |
|--------------------------|-----------|---------------|--|
| Dave Ryan                | 28        | 41.79%        |  |
| <b>Steven T. Yantiss</b> | <b>39</b> | <b>58.21%</b> |  |
| Write-In                 | 0         | 0.00%         |  |
| <b>Total...</b>          | <b>67</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>60</b> | <b>96.77%</b>  |  |
| Write-In            | 2         | 3.23%          |  |
| <b>Total...</b>     | <b>62</b> | <b>100.00%</b> |  |

**REP - SHERIFF**

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>John Harris</b>   | <b>50</b> | <b>55.56%</b> |  |
| Donald Jay O Farrell | 40        | 44.44%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>90</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>74</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>74</b> | <b>0.00%</b>   |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>75</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>75</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>67</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>67</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 5**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**REP - GRANT TOWNSHIP SUPERVISOR**

|                       |           |                |  |
|-----------------------|-----------|----------------|--|
| <b>Todd M. Torrey</b> | <b>77</b> | <b>100.00%</b> |  |
| Write-In              | 0         | 0.00%          |  |
| <b>Total...</b>       | <b>77</b> | <b>0.00%</b>   |  |

**REP - GRANT TOWNSHIP CLERK**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**REP - GRANT TOWNSHIP TREASURER**

|                       |           |                |  |
|-----------------------|-----------|----------------|--|
| <b>Paula Earegood</b> | <b>57</b> | <b>100.00%</b> |  |
| Write-In              | 0         | 0.00%          |  |
| <b>Total...</b>       | <b>57</b> | <b>0.00%</b>   |  |

**REP - GRANT TOWNSHIP TRUSTEE**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Shelly Bielby</b> | <b>52</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>52</b> | <b>0.00%</b>   |  |

**REP - GRANT TWP PCT DELEGATE - REP**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |            |                |  |
|-------------------|------------|----------------|--|
| <b>Carl Levin</b> | <b>169</b> | <b>100.00%</b> |  |
| Write-In          | 0          | 0.00%          |  |
| <b>Total...</b>   | <b>169</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |            |                |  |
|--------------------|------------|----------------|--|
| <b>Bart Stupak</b> | <b>165</b> | <b>100.00%</b> |  |
|--------------------|------------|----------------|--|

**Grant Township - Precinct 1**

|  |            |              |
|--|------------|--------------|
| <b>DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> |            |              |
| Write-In   | 0          | 0.00%        |
| <b>Total...</b>                                      | <b>165</b> | <b>0.00%</b> |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |            |                |
|--------------------------|------------|----------------|
| <b>Joel A. Sheltroun</b> | <b>170</b> | <b>100.00%</b> |
| Write-In                 | 0          | 0.00%          |
| <b>Total...</b>          | <b>170</b> | <b>0.00%</b>   |

**DEM - PROSECUTING ATTORNEY**

|                 |           |                |
|-----------------|-----------|----------------|
| <b>Write-In</b> | <b>13</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>13</b> | <b>100.00%</b> |

**DEM - SHERIFF**

|                           |            |                |
|---------------------------|------------|----------------|
| <b>Allan L. MacGregor</b> | <b>129</b> | <b>99.23%</b>  |
| Write-In                  | 1          | 0.77%          |
| <b>Total...</b>           | <b>130</b> | <b>100.00%</b> |

**DEM - CLERK**

|                      |            |                |
|----------------------|------------|----------------|
| <b>Mike Friedgen</b> | <b>133</b> | <b>98.52%</b>  |
| Write-In             | 2          | 1.48%          |
| <b>Total...</b>      | <b>135</b> | <b>100.00%</b> |

**DEM - REGISTER OF DEEDS**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>7</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>7</b> | <b>100.00%</b> |

**DEM - TREASURER**

|                               |            |                |
|-------------------------------|------------|----------------|
| <b>Elite P. Shellenbarger</b> | <b>147</b> | <b>100.00%</b> |
| Write-In                      | 0          | 0.00%          |
| <b>Total...</b>               | <b>147</b> | <b>0.00%</b>   |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |

**DEM - COUNTY COMMISSIONER - DISTRICT 5**

|                         |            |               |
|-------------------------|------------|---------------|
| Lavern Chandler         | 62         | 36.47%        |
| <b>Patricia Schmidt</b> | <b>108</b> | <b>63.53%</b> |
| Write-In                | 0          | 0.00%         |
| <b>Total...</b>         | <b>170</b> | <b>0.00%</b>  |

**DEM - GRANT TOWNSHIP SUPERVISOR**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |

**DEM - GRANT TOWNSHIP CLERK**

|                           |            |                |
|---------------------------|------------|----------------|
| <b>Jacqueline M. Emry</b> | <b>162</b> | <b>98.18%</b>  |
| Write-In                  | 3          | 1.82%          |
| <b>Total...</b>           | <b>165</b> | <b>100.00%</b> |

**DEM - GRANT TOWNSHIP TREASURER**

|                         |            |                |
|-------------------------|------------|----------------|
| <b>Velda S. Jennett</b> | <b>158</b> | <b>100.00%</b> |
| Write-In                | 0          | 0.00%          |
| <b>Total...</b>         | <b>158</b> | <b>0.00%</b>   |

**DEM - GRANT TOWNSHIP TRUSTEE**

|                        |            |               |
|------------------------|------------|---------------|
| <b>Angela M. Brink</b> | <b>102</b> | <b>32.08%</b> |
| Kay R. Cotterman       | 64         | 20.13%        |
| Glenda J. Ferns        | 49         | 15.41%        |
| <b>Jack C. Kindt</b>   | <b>103</b> | <b>32.39%</b> |
| Write-In               | 0          | 0.00%         |
| <b>Total...</b>        | <b>318</b> | <b>0.00%</b>  |

**DEM - GRANT TWP PCT DELEGATE - DEM**

|                 |          |              |
|-----------------|----------|--------------|
| Write-In        | 0        | 0.00%        |
| <b>Total...</b> | <b>0</b> | <b>0.00%</b> |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |            |               |
|-------------------------|------------|---------------|
| Eric Doster             | 11         | 6.29%         |
| Jim Howell              | 25         | 14.29%        |
| <b>Michael J. Kelly</b> | <b>87</b>  | <b>49.71%</b> |
| Paula Manderfield       | 52         | 29.71%        |
| Write-In                | 0          | 0.00%         |
| <b>Total...</b>         | <b>175</b> | <b>0.00%</b>  |

**Grant Township Proposal One**

|                 |            |                |
|-----------------|------------|----------------|
| <b>YES</b>      | <b>223</b> | <b>79.08%</b>  |
| NO              | 59         | 20.92%         |
| <b>Total...</b> | <b>282</b> | <b>100.00%</b> |

**Grant Township Proposal Two**

|                 |            |                |
|-----------------|------------|----------------|
| <b>YES</b>      | <b>176</b> | <b>62.86%</b>  |
| NO              | 104        | 37.14%         |
| <b>Total...</b> | <b>280</b> | <b>100.00%</b> |

**Grant Township Proposal Three**

|            |            |               |
|------------|------------|---------------|
| <b>YES</b> | <b>205</b> | <b>72.70%</b> |
|------------|------------|---------------|

August 5, 2008

## Precinct Report

Iosco County

## SEMIFINAL OFFICIAL RESULTS

## Grant Township - Precinct 1

## Grant Township Proposal Three

|                 |            |                |
|-----------------|------------|----------------|
| NO              | 77         | 27.30%         |
| <b>Total...</b> | <b>282</b> | <b>100.00%</b> |

## Oscoda Township - Precinct 1

## Registration &amp; Turnout

|                                   |            |               |
|-----------------------------------|------------|---------------|
|                                   |            | 2,295         |
| Election Day Turnout              | 0          | 0.00%         |
| Election Day Manual Entry Turnout | 0          | 0.00%         |
| SPR Host Turnout                  | 342        | 14.90%        |
| <b>Total...</b>                   | <b>342</b> | <b>14.90%</b> |

## REP - UNITED STATES SENATOR

|                           |            |                |
|---------------------------|------------|----------------|
| <b>Jack Hoogendyk Jr.</b> | <b>117</b> | <b>100.00%</b> |
| Write-In                  | 0          | 0.00%          |
| <b>Total...</b>           | <b>117</b> | <b>0.00%</b>   |

## REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                      |            |               |
|----------------------|------------|---------------|
| <b>Tom Casperson</b> | <b>70</b>  | <b>51.47%</b> |
| Linda Goldthorpe     | 28         | 20.59%        |
| Don Hooper           | 38         | 27.94%        |
| Write-In             | 0          | 0.00%         |
| <b>Total...</b>      | <b>136</b> | <b>0.00%</b>  |

## REP - 103RD DISTRICT STATE REPRESENTATIVE

|                   |            |               |
|-------------------|------------|---------------|
| <b>Dave Ryan</b>  | <b>72</b>  | <b>55.81%</b> |
| Steven T. Yantiss | 57         | 44.19%        |
| Write-In          | 0          | 0.00%         |
| <b>Total...</b>   | <b>129</b> | <b>0.00%</b>  |

## REP - PROSECUTING ATTORNEY

|                     |            |                |
|---------------------|------------|----------------|
| <b>Gary W. Rapp</b> | <b>109</b> | <b>99.09%</b>  |
| Write-In            | 1          | 0.91%          |
| <b>Total...</b>     | <b>110</b> | <b>100.00%</b> |

## REP - SHERIFF

|                             |            |               |
|-----------------------------|------------|---------------|
| John Harris                 | 58         | 43.61%        |
| <b>Donald Jay O Farrell</b> | <b>75</b>  | <b>56.39%</b> |
| Write-In                    | 0          | 0.00%         |
| <b>Total...</b>             | <b>133</b> | <b>0.00%</b>  |

## REP - CLERK

|                        |            |                |
|------------------------|------------|----------------|
| <b>Nancy J. Huebel</b> | <b>126</b> | <b>99.21%</b>  |
| Write-In               | 1          | 0.79%          |
| <b>Total...</b>        | <b>127</b> | <b>100.00%</b> |

## REP - REGISTER OF DEEDS

|                        |            |                |
|------------------------|------------|----------------|
| <b>Bonita M. Coyle</b> | <b>125</b> | <b>100.00%</b> |
| Write-In               | 0          | 0.00%          |
| <b>Total...</b>        | <b>125</b> | <b>0.00%</b>   |

## REP - TREASURER

|                 |           |                |
|-----------------|-----------|----------------|
| <b>Write-In</b> | <b>15</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>15</b> | <b>100.00%</b> |

## REP - DRAIN COMMISSIONER

|                      |            |                |
|----------------------|------------|----------------|
| <b>Gary R. Adams</b> | <b>121</b> | <b>100.00%</b> |
| Write-In             | 0          | 0.00%          |
| <b>Total...</b>      | <b>121</b> | <b>0.00%</b>   |

## REP - COUNTY COMMISSIONER - DISTRICT 1

|                     |            |                |
|---------------------|------------|----------------|
| <b>Clyde Soucie</b> | <b>109</b> | <b>97.32%</b>  |
| Write-In            | 3          | 2.68%          |
| <b>Total...</b>     | <b>112</b> | <b>100.00%</b> |

## REP - OSCODA TOWNSHIP SUPERVISOR

|                          |            |                |
|--------------------------|------------|----------------|
| <b>Robert Huebel III</b> | <b>108</b> | <b>100.00%</b> |
| Write-In                 | 0          | 0.00%          |
| <b>Total...</b>          | <b>108</b> | <b>0.00%</b>   |

## REP - OSCODA TOWNSHIP CLERK

|                        |            |                |
|------------------------|------------|----------------|
| <b>Alan Strickland</b> | <b>106</b> | <b>99.07%</b>  |
| Write-In               | 1          | 0.93%          |
| <b>Total...</b>        | <b>107</b> | <b>100.00%</b> |

## REP - OSCODA TOWNSHIP TREASURER

|                          |            |                |
|--------------------------|------------|----------------|
| <b>Jaimie L. McGuire</b> | <b>113</b> | <b>100.00%</b> |
| Write-In                 | 0          | 0.00%          |
| <b>Total...</b>          | <b>113</b> | <b>0.00%</b>   |

## REP - OSCODA TOWNSHIP TRUSTEE

|                          |            |               |
|--------------------------|------------|---------------|
| <b>Michael F. Ballor</b> | <b>90</b>  | <b>24.19%</b> |
| <b>Rick Binkowski</b>    | <b>99</b>  | <b>26.61%</b> |
| <b>Stephen S. Pappas</b> | <b>97</b>  | <b>26.08%</b> |
| <b>Larry Zucal</b>       | <b>86</b>  | <b>23.12%</b> |
| Write-In                 | 0          | 0.00%         |
| <b>Total...</b>          | <b>372</b> | <b>0.00%</b>  |

## REP - OSCODA TWP PCT 1 DELEGATE - REP

|                      |            |               |
|----------------------|------------|---------------|
| <b>Mary P. Smith</b> | <b>71</b>  | <b>56.80%</b> |
| Clyde Soucie         | 54         | 43.20%        |
| Write-In             | 0          | 0.00%         |
| <b>Total...</b>      | <b>125</b> | <b>0.00%</b>  |

August 5, 2008

Precinct Report

Iosco County

SEMIFINAL OFFICIAL RESULTS

**Oscoda Township - Precinct 1**

**DEM - UNITED STATES SENATOR**

|                 |            |              |
|-----------------|------------|--------------|
| Carl Levin      | 144        | 100.00%      |
| Write-In        | 0          | 0.00%        |
| <b>Total...</b> | <b>144</b> | <b>0.00%</b> |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                 |            |              |
|-----------------|------------|--------------|
| Bart Stupak     | 152        | 100.00%      |
| Write-In        | 0          | 0.00%        |
| <b>Total...</b> | <b>152</b> | <b>0.00%</b> |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                   |            |              |
|-------------------|------------|--------------|
| Joel A. Sheltroun | 152        | 100.00%      |
| Write-In          | 0          | 0.00%        |
| <b>Total...</b>   | <b>152</b> | <b>0.00%</b> |

**DEM - PROSECUTING ATTORNEY**

|                 |           |                |
|-----------------|-----------|----------------|
| Write-In        | 15        | 100.00%        |
| <b>Total...</b> | <b>15</b> | <b>100.00%</b> |

**DEM - SHERIFF**

|                    |            |                |
|--------------------|------------|----------------|
| Allan L. MacGregor | 152        | 99.35%         |
| Write-In           | 1          | 0.65%          |
| <b>Total...</b>    | <b>153</b> | <b>100.00%</b> |

**DEM - CLERK**

|                 |            |              |
|-----------------|------------|--------------|
| Mike Friedgen   | 126        | 100.00%      |
| Write-In        | 0          | 0.00%        |
| <b>Total...</b> | <b>126</b> | <b>0.00%</b> |

**DEM - REGISTER OF DEEDS**

|                 |           |                |
|-----------------|-----------|----------------|
| Write-In        | 14        | 100.00%        |
| <b>Total...</b> | <b>14</b> | <b>100.00%</b> |

**DEM - TREASURER**

|                        |            |              |
|------------------------|------------|--------------|
| Elite P. Shellenbarger | 133        | 100.00%      |
| Write-In               | 0          | 0.00%        |
| <b>Total...</b>        | <b>133</b> | <b>0.00%</b> |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |
|-----------------|----------|----------------|
| Write-In        | 5        | 100.00%        |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - COUNTY COMMISSIONER - DISTRICT 1**

|                 |            |              |
|-----------------|------------|--------------|
| Roberta Roulo   | 125        | 100.00%      |
| Write-In        | 0          | 0.00%        |
| <b>Total...</b> | <b>125</b> | <b>0.00%</b> |

**DEM - OSCODA TOWNSHIP SUPERVISOR**

|                 |            |              |
|-----------------|------------|--------------|
| Jim Baier       | 137        | 100.00%      |
| Write-In        | 0          | 0.00%        |
| <b>Total...</b> | <b>137</b> | <b>0.00%</b> |

**DEM - OSCODA TOWNSHIP CLERK**

|                       |            |              |
|-----------------------|------------|--------------|
| Christine F. Carrasco | 130        | 100.00%      |
| Write-In              | 0          | 0.00%        |
| <b>Total...</b>       | <b>130</b> | <b>0.00%</b> |

**DEM - OSCODA TOWNSHIP TREASURER**

|                 |           |                |
|-----------------|-----------|----------------|
| Write-In        | 10        | 100.00%        |
| <b>Total...</b> | <b>10</b> | <b>100.00%</b> |

**DEM - OSCODA TOWNSHIP TRUSTEE**

|                     |            |              |
|---------------------|------------|--------------|
| Matthew G. Hinckley | 133        | 100.00%      |
| Write-In            | 0          | 0.00%        |
| <b>Total...</b>     | <b>133</b> | <b>0.00%</b> |

**DEM - OSCODA TWP PCT 1 DELEGATE - DEM**

|                 |            |                |
|-----------------|------------|----------------|
| Alvin Galli     | 111        | 99.11%         |
| Write-In        | 1          | 0.89%          |
| <b>Total...</b> | <b>112</b> | <b>100.00%</b> |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                   |            |                |
|-------------------|------------|----------------|
| Eric Doster       | 29         | 13.43%         |
| Jim Howell        | 20         | 9.26%          |
| Michael J. Kelly  | 99         | 45.83%         |
| Paula Manderfield | 67         | 31.02%         |
| Write-In          | 1          | 0.46%          |
| <b>Total...</b>   | <b>216</b> | <b>100.00%</b> |

**Oscoda Schools Proposal**

|                 |            |                |
|-----------------|------------|----------------|
| YES             | 115        | 37.34%         |
| NO              | 193        | 62.66%         |
| <b>Total...</b> | <b>308</b> | <b>100.00%</b> |

**Oscoda Township - Precinct 2**

**Registration & Turnout** 1,041

|                                   |            |               |
|-----------------------------------|------------|---------------|
| Election Day Turnout              | 0          | 0.00%         |
| Election Day Manual Entry Turnout | 0          | 0.00%         |
| SPR Host Turnout                  | 149        | 14.31%        |
| <b>Total...</b>                   | <b>149</b> | <b>14.31%</b> |

**REP - UNITED STATES SENATOR**

|                    |           |              |
|--------------------|-----------|--------------|
| Jack Hoogendyk Jr. | 51        | 100.00%      |
| Write-In           | 0         | 0.00%        |
| <b>Total...</b>    | <b>51</b> | <b>0.00%</b> |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                  |           |              |
|------------------|-----------|--------------|
| Tom Casperson    | 23        | 43.40%       |
| Linda Goldthorpe | 11        | 20.75%       |
| Don Hooper       | 19        | 35.85%       |
| Write-In         | 0         | 0.00%        |
| <b>Total...</b>  | <b>53</b> | <b>0.00%</b> |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                   |           |              |
|-------------------|-----------|--------------|
| Dave Ryan         | 25        | 45.45%       |
| Steven T. Yantiss | 30        | 54.55%       |
| Write-In          | 0         | 0.00%        |
| <b>Total...</b>   | <b>55</b> | <b>0.00%</b> |

**REP - PROSECUTING ATTORNEY**

|                 |           |                |
|-----------------|-----------|----------------|
| Gary W. Rapp    | 43        | 97.73%         |
| Write-In        | 1         | 2.27%          |
| <b>Total...</b> | <b>44</b> | <b>100.00%</b> |

**REP - SHERIFF**

|                      |           |              |
|----------------------|-----------|--------------|
| John Harris          | 34        | 62.96%       |
| Donald Jay O Farrell | 20        | 37.04%       |
| Write-In             | 0         | 0.00%        |
| <b>Total...</b>      | <b>54</b> | <b>0.00%</b> |

**REP - CLERK**

|                 |           |              |
|-----------------|-----------|--------------|
| Nancy J. Huebel | 55        | 100.00%      |
| Write-In        | 0         | 0.00%        |
| <b>Total...</b> | <b>55</b> | <b>0.00%</b> |

**REP - REGISTER OF DEEDS**

|                 |           |              |
|-----------------|-----------|--------------|
| Bonita M. Coyle | 52        | 100.00%      |
| Write-In        | 0         | 0.00%        |
| <b>Total...</b> | <b>52</b> | <b>0.00%</b> |

**REP - TREASURER**

|                 |          |                |
|-----------------|----------|----------------|
| Write-In        | 3        | 100.00%        |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |

**REP - DRAIN COMMISSIONER**

|                 |           |              |
|-----------------|-----------|--------------|
| Gary R. Adams   | 55        | 100.00%      |
| Write-In        | 0         | 0.00%        |
| <b>Total...</b> | <b>55</b> | <b>0.00%</b> |

**REP - COUNTY COMMISSIONER - DISTRICT 1**

|                 |           |                |
|-----------------|-----------|----------------|
| Clyde Soucie    | 40        | 97.56%         |
| Write-In        | 1         | 2.44%          |
| <b>Total...</b> | <b>41</b> | <b>100.00%</b> |

**REP - COUNTY COMMISSIONER - DISTRICT 3**

|                 |          |                |
|-----------------|----------|----------------|
| Write-In        | 1        | 100.00%        |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |

**REP - OSCODA TOWNSHIP SUPERVISOR**

|                   |           |              |
|-------------------|-----------|--------------|
| Robert Huebel III | 49        | 100.00%      |
| Write-In          | 0         | 0.00%        |
| <b>Total...</b>   | <b>49</b> | <b>0.00%</b> |

**REP - OSCODA TOWNSHIP CLERK**

|                 |           |              |
|-----------------|-----------|--------------|
| Alan Strickland | 46        | 100.00%      |
| Write-In        | 0         | 0.00%        |
| <b>Total...</b> | <b>46</b> | <b>0.00%</b> |

**REP - OSCODA TOWNSHIP TREASURER**

|                   |           |              |
|-------------------|-----------|--------------|
| Jaimie L. McGuire | 47        | 100.00%      |
| Write-In          | 0         | 0.00%        |
| <b>Total...</b>   | <b>47</b> | <b>0.00%</b> |

**REP - OSCODA TOWNSHIP TRUSTEE**

|                   |            |              |
|-------------------|------------|--------------|
| Michael F. Ballor | 41         | 24.26%       |
| Rick Binkowski    | 41         | 24.26%       |
| Stephen S. Pappas | 46         | 27.22%       |
| Larry Zucal       | 41         | 24.26%       |
| Write-In          | 0          | 0.00%        |
| <b>Total...</b>   | <b>169</b> | <b>0.00%</b> |

August 5, 2008

Precinct Report

Iosco County

## SEMIFINAL OFFICIAL RESULTS

## Oscoda Township - Precinct 2

## REP - OSCODA TWP PCT 2 DELEGATE - REP

|          |   |         |
|----------|---|---------|
| Write-In | 3 | 100.00% |
| Total... | 3 | 100.00% |

## Oscoda Township - Precinct 2

## Oscoda Schools Proposal

|          |     |         |
|----------|-----|---------|
| NO       | 103 | 73.57%  |
| Total... | 140 | 100.00% |

## DEM - UNITED STATES SENATOR

|            |    |         |
|------------|----|---------|
| Carl Levin | 64 | 98.46%  |
| Write-In   | 1  | 1.54%   |
| Total...   | 65 | 100.00% |

## DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|             |    |         |
|-------------|----|---------|
| Bart Stupak | 68 | 100.00% |
| Write-In    | 0  | 0.00%   |
| Total...    | 68 | 0.00%   |

## DEM - 103RD DISTRICT STATE REPRESENTATIVE

|                   |    |         |
|-------------------|----|---------|
| Joel A. Sheltroun | 65 | 100.00% |
| Write-In          | 0  | 0.00%   |
| Total...          | 65 | 0.00%   |

## DEM - PROSECUTING ATTORNEY

|          |   |         |
|----------|---|---------|
| Write-In | 5 | 100.00% |
| Total... | 5 | 100.00% |

## DEM - SHERIFF

|                    |    |         |
|--------------------|----|---------|
| Allan L. MacGregor | 65 | 100.00% |
| Write-In           | 0  | 0.00%   |
| Total...           | 65 | 0.00%   |

## DEM - CLERK

|               |    |         |
|---------------|----|---------|
| Mike Friedgen | 55 | 100.00% |
| Write-In      | 0  | 0.00%   |
| Total...      | 55 | 0.00%   |

## DEM - REGISTER OF DEEDS

|          |   |         |
|----------|---|---------|
| Write-In | 7 | 100.00% |
| Total... | 7 | 100.00% |

## DEM - TREASURER

|                        |    |         |
|------------------------|----|---------|
| Elite P. Shellenbarger | 54 | 100.00% |
| Write-In               | 0  | 0.00%   |
| Total...               | 54 | 0.00%   |

## DEM - DRAIN COMMISSIONER

|          |   |         |
|----------|---|---------|
| Write-In | 6 | 100.00% |
| Total... | 6 | 100.00% |

## DEM - COUNTY COMMISSIONER - DISTRICT 1

|               |    |         |
|---------------|----|---------|
| Roberta Roulo | 39 | 100.00% |
| Write-In      | 0  | 0.00%   |
| Total...      | 39 | 0.00%   |

## DEM - COUNTY COMMISSIONER - DISTRICT 3

|            |    |         |
|------------|----|---------|
| Bob Cudney | 13 | 92.86%  |
| Write-In   | 1  | 7.14%   |
| Total...   | 14 | 100.00% |

## DEM - OSCODA TOWNSHIP SUPERVISOR

|           |    |         |
|-----------|----|---------|
| Jim Baier | 60 | 100.00% |
| Write-In  | 0  | 0.00%   |
| Total...  | 60 | 0.00%   |

## DEM - OSCODA TOWNSHIP CLERK

|                       |    |         |
|-----------------------|----|---------|
| Christine F. Carrasco | 56 | 98.25%  |
| Write-In              | 1  | 1.75%   |
| Total...              | 57 | 100.00% |

## DEM - OSCODA TOWNSHIP TREASURER

|          |   |         |
|----------|---|---------|
| Write-In | 3 | 100.00% |
| Total... | 3 | 100.00% |

## DEM - OSCODA TOWNSHIP TRUSTEE

|                     |    |         |
|---------------------|----|---------|
| Matthew G. Hinckley | 58 | 93.55%  |
| Write-In            | 4  | 6.45%   |
| Total...            | 62 | 100.00% |

## DEM - OSCODA TWP PCT 2 DELEGATE - DEM

|          |   |         |
|----------|---|---------|
| Write-In | 3 | 100.00% |
| Total... | 3 | 100.00% |

## 4TH DISTRICT COURT OF APPEALS NON-INCUMBENT

|                   |    |        |
|-------------------|----|--------|
| Eric Doster       | 7  | 7.07%  |
| Jim Howell        | 17 | 17.17% |
| Michael J. Kelly  | 47 | 47.47% |
| Paula Manderfield | 28 | 28.28% |
| Write-In          | 0  | 0.00%  |
| Total...          | 99 | 0.00%  |

## Oscoda Schools Proposal

|     |    |        |
|-----|----|--------|
| YES | 37 | 26.43% |
|-----|----|--------|

August 5, 2008

## Precinct Report

Iosco County

## SEMIFINAL OFFICIAL RESULTS

## Oscoda Township - Precinct 3

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,679         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 259        | 15.43%        |  |
| <b>Total...</b>                   | <b>259</b> | <b>15.43%</b> |  |

## REP - UNITED STATES SENATOR

|                           |            |                |  |
|---------------------------|------------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>113</b> | <b>100.00%</b> |  |
| Write-In                  | 0          | 0.00%          |  |
| <b>Total...</b>           | <b>113</b> | <b>0.00%</b>   |  |

## REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                      |            |               |  |
|----------------------|------------|---------------|--|
| <b>Tom Casperson</b> | <b>57</b>  | <b>47.11%</b> |  |
| Linda Goldthorpe     | 28         | 23.14%        |  |
| Don Hooper           | 36         | 29.75%        |  |
| Write-In             | 0          | 0.00%         |  |
| <b>Total...</b>      | <b>121</b> | <b>0.00%</b>  |  |

## REP - 103RD DISTRICT STATE REPRESENTATIVE

|                   |            |               |  |
|-------------------|------------|---------------|--|
| <b>Dave Ryan</b>  | <b>79</b>  | <b>64.75%</b> |  |
| Steven T. Yantiss | 43         | 35.25%        |  |
| Write-In          | 0          | 0.00%         |  |
| <b>Total...</b>   | <b>122</b> | <b>0.00%</b>  |  |

## REP - PROSECUTING ATTORNEY

|                     |            |                |  |
|---------------------|------------|----------------|--|
| <b>Gary W. Rapp</b> | <b>101</b> | <b>99.02%</b>  |  |
| Write-In            | 1          | 0.98%          |  |
| <b>Total...</b>     | <b>102</b> | <b>100.00%</b> |  |

## REP - SHERIFF

|                      |            |               |  |
|----------------------|------------|---------------|--|
| <b>John Harris</b>   | <b>77</b>  | <b>62.10%</b> |  |
| Donald Jay O Farrell | 47         | 37.90%        |  |
| Write-In             | 0          | 0.00%         |  |
| <b>Total...</b>      | <b>124</b> | <b>0.00%</b>  |  |

## REP - CLERK

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>117</b> | <b>100.00%</b> |  |
| Write-In               | 0          | 0.00%          |  |
| <b>Total...</b>        | <b>117</b> | <b>0.00%</b>   |  |

## REP - REGISTER OF DEEDS

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>109</b> | <b>100.00%</b> |  |
| Write-In               | 0          | 0.00%          |  |
| <b>Total...</b>        | <b>109</b> | <b>0.00%</b>   |  |

## REP - TREASURER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |  |

## REP - DRAIN COMMISSIONER

|                      |            |                |  |
|----------------------|------------|----------------|--|
| <b>Gary R. Adams</b> | <b>107</b> | <b>100.00%</b> |  |
| Write-In             | 0          | 0.00%          |  |
| <b>Total...</b>      | <b>107</b> | <b>0.00%</b>   |  |

## REP - COUNTY COMMISSIONER - DISTRICT 1

|                     |            |                |  |
|---------------------|------------|----------------|--|
| <b>Clyde Soucie</b> | <b>112</b> | <b>100.00%</b> |  |
| Write-In            | 0          | 0.00%          |  |
| <b>Total...</b>     | <b>112</b> | <b>0.00%</b>   |  |

## REP - OSCODA TOWNSHIP SUPERVISOR

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Robert Huebel III</b> | <b>113</b> | <b>100.00%</b> |  |
| Write-In                 | 0          | 0.00%          |  |
| <b>Total...</b>          | <b>113</b> | <b>0.00%</b>   |  |

## REP - OSCODA TOWNSHIP CLERK

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Alan Strickland</b> | <b>108</b> | <b>100.00%</b> |  |
| Write-In               | 0          | 0.00%          |  |
| <b>Total...</b>        | <b>108</b> | <b>0.00%</b>   |  |

## REP - OSCODA TOWNSHIP TREASURER

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Jaimie L. McGuire</b> | <b>110</b> | <b>100.00%</b> |  |
| Write-In                 | 0          | 0.00%          |  |
| <b>Total...</b>          | <b>110</b> | <b>0.00%</b>   |  |

## REP - OSCODA TOWNSHIP TRUSTEE

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Michael F. Ballor</b> | <b>84</b>  | <b>23.80%</b>  |  |
| <b>Rick Binkowski</b>    | <b>88</b>  | <b>24.93%</b>  |  |
| <b>Stephen S. Pappas</b> | <b>97</b>  | <b>27.48%</b>  |  |
| <b>Larry Zucal</b>       | <b>83</b>  | <b>23.51%</b>  |  |
| Write-In                 | 1          | 0.28%          |  |
| <b>Total...</b>          | <b>353</b> | <b>100.00%</b> |  |

## REP - OSCODA TWP PCT 3 DELEGATE - REP

|                          |            |               |  |
|--------------------------|------------|---------------|--|
| <b>Carol Ann Copland</b> | <b>80</b>  | <b>68.38%</b> |  |
| J. Paterson Copland      | 37         | 31.62%        |  |
| Write-In                 | 0          | 0.00%         |  |
| <b>Total...</b>          | <b>117</b> | <b>0.00%</b>  |  |

## Oscoda Township - Precinct 3

|                                    |            |                |  |
|------------------------------------|------------|----------------|--|
| <b>DEM - UNITED STATES SENATOR</b> |            |                |  |
| <b>Carl Levin</b>                  | <b>101</b> | <b>100.00%</b> |  |
| Write-In                           | 0          | 0.00%          |  |
| <b>Total...</b>                    | <b>101</b> | <b>0.00%</b>   |  |

## DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                    |            |                |  |
|--------------------|------------|----------------|--|
| <b>Bart Stupak</b> | <b>103</b> | <b>100.00%</b> |  |
| Write-In           | 0          | 0.00%          |  |
| <b>Total...</b>    | <b>103</b> | <b>0.00%</b>   |  |

## DEM - 103RD DISTRICT STATE REPRESENTATIVE

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Joel A. Sheltroun</b> | <b>100</b> | <b>100.00%</b> |  |
| Write-In                 | 0          | 0.00%          |  |
| <b>Total...</b>          | <b>100</b> | <b>0.00%</b>   |  |

## DEM - PROSECUTING ATTORNEY

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>9</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>9</b> | <b>100.00%</b> |  |

## DEM - SHERIFF

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>97</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>97</b> | <b>0.00%</b>   |  |

## DEM - CLERK

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Mike Friedgen</b> | <b>87</b> | <b>98.86%</b>  |  |
| Write-In             | 1         | 1.14%          |  |
| <b>Total...</b>      | <b>88</b> | <b>100.00%</b> |  |

## DEM - REGISTER OF DEEDS

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>9</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>9</b> | <b>100.00%</b> |  |

## DEM - TREASURER

|                               |           |                |  |
|-------------------------------|-----------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>94</b> | <b>98.95%</b>  |  |
| Write-In                      | 1         | 1.05%          |  |
| <b>Total...</b>               | <b>95</b> | <b>100.00%</b> |  |

## DEM - DRAIN COMMISSIONER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>8</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>8</b> | <b>100.00%</b> |  |

## DEM - COUNTY COMMISSIONER - DISTRICT 1

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Roberta Roulo</b> | <b>87</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>87</b> | <b>0.00%</b>   |  |

## DEM - OSCODA TOWNSHIP SUPERVISOR

|                  |           |                |  |
|------------------|-----------|----------------|--|
| <b>Jim Baier</b> | <b>99</b> | <b>100.00%</b> |  |
| Write-In         | 0         | 0.00%          |  |
| <b>Total...</b>  | <b>99</b> | <b>0.00%</b>   |  |

## DEM - OSCODA TOWNSHIP CLERK

|                              |           |                |  |
|------------------------------|-----------|----------------|--|
| <b>Christine F. Carrasco</b> | <b>95</b> | <b>100.00%</b> |  |
| Write-In                     | 0         | 0.00%          |  |
| <b>Total...</b>              | <b>95</b> | <b>0.00%</b>   |  |

## DEM - OSCODA TOWNSHIP TREASURER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>8</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>8</b> | <b>100.00%</b> |  |

## DEM - OSCODA TOWNSHIP TRUSTEE

|                            |           |                |  |
|----------------------------|-----------|----------------|--|
| <b>Matthew G. Hinckley</b> | <b>90</b> | <b>100.00%</b> |  |
| Write-In                   | 0         | 0.00%          |  |
| <b>Total...</b>            | <b>90</b> | <b>0.00%</b>   |  |

## DEM - OSCODA TWP PCT 3 DELEGATE - DEM

|                             |            |               |  |
|-----------------------------|------------|---------------|--|
| <b>Sylvia Curley-Harmon</b> | <b>82</b>  | <b>53.25%</b> |  |
| <b>William H. Dunn</b>      | <b>72</b>  | <b>46.75%</b> |  |
| Write-In                    | 0          | 0.00%         |  |
| <b>Total...</b>             | <b>154</b> | <b>0.00%</b>  |  |

## 4TH DISTRICT COURT OF APPEALS NON-INCUMBENT

|                         |            |               |  |
|-------------------------|------------|---------------|--|
| Eric Doster             | 29         | 17.37%        |  |
| Jim Howell              | 27         | 16.17%        |  |
| <b>Michael J. Kelly</b> | <b>60</b>  | <b>35.93%</b> |  |
| Paula Manderfield       | 51         | 30.54%        |  |
| Write-In                | 0          | 0.00%         |  |
| <b>Total...</b>         | <b>167</b> | <b>0.00%</b>  |  |

## Oscoda Schools Proposal

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>84</b>  | <b>37.33%</b>  |  |
| <b>NO</b>       | <b>141</b> | <b>62.67%</b>  |  |
| <b>Total...</b> | <b>225</b> | <b>100.00%</b> |  |

August 5, 2008

## Precinct Report

Iosco County

## SEMIFINAL OFFICIAL RESULTS

## Oscoda Township - Precinct 4

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,944         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 224        | 11.52%        |  |
| <b>Total...</b>                   | <b>224</b> | <b>11.52%</b> |  |

## REP - UNITED STATES SENATOR

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>77</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>77</b> | <b>0.00%</b>   |  |

## REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>Tom Casperson</b> | <b>41</b> | <b>51.90%</b> |  |
| Linda Goldthorpe     | 22        | 27.85%        |  |
| Don Hooper           | 16        | 20.25%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>79</b> | <b>0.00%</b>  |  |

## REP - 103RD DISTRICT STATE REPRESENTATIVE

|                   |           |               |  |
|-------------------|-----------|---------------|--|
| <b>Dave Ryan</b>  | <b>52</b> | <b>61.90%</b> |  |
| Steven T. Yantiss | 32        | 38.10%        |  |
| Write-In          | 0         | 0.00%         |  |
| <b>Total...</b>   | <b>84</b> | <b>0.00%</b>  |  |

## REP - PROSECUTING ATTORNEY

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>66</b> | <b>98.51%</b>  |  |
| Write-In            | 1         | 1.49%          |  |
| <b>Total...</b>     | <b>67</b> | <b>100.00%</b> |  |

## REP - SHERIFF

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>John Harris</b>   | <b>48</b> | <b>62.34%</b> |  |
| Donald Jay O Farrell | 29        | 37.66%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>77</b> | <b>0.00%</b>  |  |

## REP - CLERK

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>76</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>76</b> | <b>0.00%</b>   |  |

## REP - REGISTER OF DEEDS

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>76</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>76</b> | <b>0.00%</b>   |  |

## REP - TREASURER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

## REP - DRAIN COMMISSIONER

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>78</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>78</b> | <b>0.00%</b>   |  |

## REP - COUNTY COMMISSIONER - DISTRICT 2

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>Jeffrey Matthews</b> | <b>73</b> | <b>98.65%</b>  |  |
| Write-In                | 1         | 1.35%          |  |
| <b>Total...</b>         | <b>74</b> | <b>100.00%</b> |  |

## REP - OSCODA TOWNSHIP SUPERVISOR

|                          |           |                |  |
|--------------------------|-----------|----------------|--|
| <b>Robert Huebel III</b> | <b>68</b> | <b>98.55%</b>  |  |
| Write-In                 | 1         | 1.45%          |  |
| <b>Total...</b>          | <b>69</b> | <b>100.00%</b> |  |

## REP - OSCODA TOWNSHIP CLERK

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Alan Strickland</b> | <b>68</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>68</b> | <b>0.00%</b>   |  |

## REP - OSCODA TOWNSHIP TREASURER

|                          |           |                |  |
|--------------------------|-----------|----------------|--|
| <b>Jaimie L. McGuire</b> | <b>65</b> | <b>98.48%</b>  |  |
| Write-In                 | 1         | 1.52%          |  |
| <b>Total...</b>          | <b>66</b> | <b>100.00%</b> |  |

## REP - OSCODA TOWNSHIP TRUSTEE

|                          |            |               |  |
|--------------------------|------------|---------------|--|
| <b>Michael F. Ballor</b> | <b>53</b>  | <b>24.31%</b> |  |
| <b>Rick Binkowski</b>    | <b>52</b>  | <b>23.85%</b> |  |
| <b>Stephen S. Pappas</b> | <b>67</b>  | <b>30.73%</b> |  |
| <b>Larry Zucal</b>       | <b>46</b>  | <b>21.10%</b> |  |
| Write-In                 | 0          | 0.00%         |  |
| <b>Total...</b>          | <b>218</b> | <b>0.00%</b>  |  |

## REP - OSCODA TWP PCT 4 DELEGATE - REP

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| Mimi McDonald             | 18        | 24.32%         |  |
| Laura Merwin              | 17        | 22.97%         |  |
| <b>Billie Lynn Wright</b> | <b>37</b> | <b>50.00%</b>  |  |
| Write-In                  | 2         | 2.70%          |  |
| <b>Total...</b>           | <b>74</b> | <b>100.00%</b> |  |

## Oscoda Township - Precinct 4

|                                    |            |                |  |
|------------------------------------|------------|----------------|--|
| <b>DEM - UNITED STATES SENATOR</b> |            |                |  |
| <b>Carl Levin</b>                  | <b>106</b> | <b>100.00%</b> |  |
| Write-In                           | 0          | 0.00%          |  |
| <b>Total...</b>                    | <b>106</b> | <b>0.00%</b>   |  |

## DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                    |            |                |  |
|--------------------|------------|----------------|--|
| <b>Bart Stupak</b> | <b>106</b> | <b>100.00%</b> |  |
| Write-In           | 0          | 0.00%          |  |
| <b>Total...</b>    | <b>106</b> | <b>0.00%</b>   |  |

## DEM - 103RD DISTRICT STATE REPRESENTATIVE

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Joel A. Sheltroun</b> | <b>106</b> | <b>99.07%</b>  |  |
| Write-In                 | 1          | 0.93%          |  |
| <b>Total...</b>          | <b>107</b> | <b>100.00%</b> |  |

## DEM - PROSECUTING ATTORNEY

|                 |           |                |  |
|-----------------|-----------|----------------|--|
| <b>Write-In</b> | <b>11</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>11</b> | <b>100.00%</b> |  |

## DEM - SHERIFF

|                           |            |                |  |
|---------------------------|------------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>104</b> | <b>99.05%</b>  |  |
| Write-In                  | 1          | 0.95%          |  |
| <b>Total...</b>           | <b>105</b> | <b>100.00%</b> |  |

## DEM - CLERK

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Mike Friedgen</b> | <b>87</b> | <b>98.86%</b>  |  |
| Write-In             | 1         | 1.14%          |  |
| <b>Total...</b>      | <b>88</b> | <b>100.00%</b> |  |

## DEM - REGISTER OF DEEDS

|                 |           |                |  |
|-----------------|-----------|----------------|--|
| <b>Write-In</b> | <b>11</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>11</b> | <b>100.00%</b> |  |

## DEM - TREASURER

|                               |           |                |  |
|-------------------------------|-----------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>94</b> | <b>98.95%</b>  |  |
| Write-In                      | 1         | 1.05%          |  |
| <b>Total...</b>               | <b>95</b> | <b>100.00%</b> |  |

## DEM - DRAIN COMMISSIONER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>9</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>9</b> | <b>100.00%</b> |  |

## DEM - COUNTY COMMISSIONER - DISTRICT 2

|                 |           |                |  |
|-----------------|-----------|----------------|--|
| <b>Bob Hill</b> | <b>81</b> | <b>98.78%</b>  |  |
| Write-In        | 1         | 1.22%          |  |
| <b>Total...</b> | <b>82</b> | <b>100.00%</b> |  |

## DEM - OSCODA TOWNSHIP SUPERVISOR

|                  |           |                |  |
|------------------|-----------|----------------|--|
| <b>Jim Baier</b> | <b>96</b> | <b>96.97%</b>  |  |
| Write-In         | 3         | 3.03%          |  |
| <b>Total...</b>  | <b>99</b> | <b>100.00%</b> |  |

## DEM - OSCODA TOWNSHIP CLERK

|                              |           |                |  |
|------------------------------|-----------|----------------|--|
| <b>Christine F. Carrasco</b> | <b>96</b> | <b>100.00%</b> |  |
| Write-In                     | 0         | 0.00%          |  |
| <b>Total...</b>              | <b>96</b> | <b>0.00%</b>   |  |

## DEM - OSCODA TOWNSHIP TREASURER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>8</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>8</b> | <b>100.00%</b> |  |

## DEM - OSCODA TOWNSHIP TRUSTEE

|                     |            |                |  |
|---------------------|------------|----------------|--|
| Matthew G. Hinckley | 96         | 96.00%         |  |
| Write-In            | 4          | 4.00%          |  |
| <b>Total...</b>     | <b>100</b> | <b>100.00%</b> |  |

## DEM - OSCODA TWP PCT 4 DELEGATE - DEM

|                       |           |                |  |
|-----------------------|-----------|----------------|--|
| <b>Rozanne Curley</b> | <b>91</b> | <b>97.85%</b>  |  |
| <b>Write-In</b>       | <b>2</b>  | <b>2.15%</b>   |  |
| <b>Total...</b>       | <b>93</b> | <b>100.00%</b> |  |

## 4TH DISTRICT COURT OF APPEALS NON-INCUMBENT

|                         |            |               |  |
|-------------------------|------------|---------------|--|
| Eric Doster             | 14         | 9.40%         |  |
| Jim Howell              | 22         | 14.77%        |  |
| <b>Michael J. Kelly</b> | <b>63</b>  | <b>42.28%</b> |  |
| Paula Manderfield       | 50         | 33.56%        |  |
| Write-In                | 0          | 0.00%         |  |
| <b>Total...</b>         | <b>149</b> | <b>0.00%</b>  |  |

## Oscoda Schools Proposal

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>66</b>  | <b>34.02%</b>  |  |
| <b>NO</b>       | <b>128</b> | <b>65.98%</b>  |  |
| <b>Total...</b> | <b>194</b> | <b>100.00%</b> |  |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Plainfield Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,298         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 330        | 25.42%        |  |
| <b>Total...</b>                   | <b>330</b> | <b>25.42%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>72</b> | <b>98.63%</b>  |  |
| Write-In                  | 1         | 1.37%          |  |
| <b>Total...</b>           | <b>73</b> | <b>100.00%</b> |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| Tom Casperson           | 24        | 29.63%         |  |
| <b>Linda Goldthorpe</b> | <b>28</b> | <b>34.57%</b>  |  |
| <b>Don Hooper</b>       | <b>28</b> | <b>34.57%</b>  |  |
| Write-In                | 1         | 1.23%          |  |
| <b>Total...</b>         | <b>81</b> | <b>100.00%</b> |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Dave Ryan</b>  | <b>54</b> | <b>70.13%</b>  |  |
| Steven T. Yantiss | 22        | 28.57%         |  |
| Write-In          | 1         | 1.30%          |  |
| <b>Total...</b>   | <b>77</b> | <b>100.00%</b> |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>64</b> | <b>96.97%</b>  |  |
| Write-In            | 2         | 3.03%          |  |
| <b>Total...</b>     | <b>66</b> | <b>100.00%</b> |  |

**REP - SHERIFF**

|                             |           |               |  |
|-----------------------------|-----------|---------------|--|
| John Harris                 | 34        | 35.42%        |  |
| <b>Donald Jay O Farrell</b> | <b>62</b> | <b>64.58%</b> |  |
| Write-In                    | 0         | 0.00%         |  |
| <b>Total...</b>             | <b>96</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>79</b> | <b>98.75%</b>  |  |
| Write-In               | 1         | 1.25%          |  |
| <b>Total...</b>        | <b>80</b> | <b>100.00%</b> |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>78</b> | <b>98.73%</b>  |  |
| Write-In               | 1         | 1.27%          |  |
| <b>Total...</b>        | <b>79</b> | <b>100.00%</b> |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>6</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>6</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>67</b> | <b>98.53%</b>  |  |
| Write-In             | 1         | 1.47%          |  |
| <b>Total...</b>      | <b>68</b> | <b>100.00%</b> |  |

**REP - COUNTY COMMISSIONER - DISTRICT 3**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>7</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>7</b> | <b>100.00%</b> |  |

**REP - PLAINFIELD TOWNSHIP SUPERVISOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| Larry P. Johnson  | 37        | 38.14%         |  |
| <b>Fred Lewis</b> | <b>59</b> | <b>60.82%</b>  |  |
| Write-In          | 1         | 1.03%          |  |
| <b>Total...</b>   | <b>97</b> | <b>100.00%</b> |  |

**REP - PLAINFIELD TOWNSHIP CLERK**

|                          |           |                |  |
|--------------------------|-----------|----------------|--|
| <b>Valerie Cryderman</b> | <b>70</b> | <b>98.59%</b>  |  |
| Write-In                 | 1         | 1.41%          |  |
| <b>Total...</b>          | <b>71</b> | <b>100.00%</b> |  |

**REP - PLAINFIELD TOWNSHIP TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

**REP - PLAINFIELD TOWNSHIP TRUSTEE**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Sandra K. Helms</b> | <b>80</b> | <b>97.56%</b>  |  |
| <b>Write-In</b>        | <b>2</b>  | <b>2.44%</b>   |  |
| <b>Total...</b>        | <b>82</b> | <b>100.00%</b> |  |

**REP - PLAINFIELD TWP PCT 1 DELEGATE - REP**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |            |                |  |
|-------------------|------------|----------------|--|
| <b>Carl Levin</b> | <b>164</b> | <b>100.00%</b> |  |
| Write-In          | 0          | 0.00%          |  |
| <b>Total...</b>   | <b>164</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |            |               |  |
|--------------------|------------|---------------|--|
| <b>Bart Stupak</b> | <b>163</b> | <b>98.79%</b> |  |
|--------------------|------------|---------------|--|

**Plainfield Township - Precinct 1**

|  |            |                |  |
|--|------------|----------------|--|
| <b>DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> |            |                |  |
| Write-In   | 2          | 1.21%          |  |
| <b>Total...</b>                                      | <b>165</b> | <b>100.00%</b> |  |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Joel A. Sheltroun</b> | <b>172</b> | <b>98.85%</b>  |  |
| Write-In                 | 2          | 1.15%          |  |
| <b>Total...</b>          | <b>174</b> | <b>100.00%</b> |  |

**DEM - PROSECUTING ATTORNEY**

|                 |           |                |  |
|-----------------|-----------|----------------|--|
| <b>Write-In</b> | <b>10</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>10</b> | <b>100.00%</b> |  |

**DEM - SHERIFF**

|                           |            |                |  |
|---------------------------|------------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>147</b> | <b>99.32%</b>  |  |
| Write-In                  | 1          | 0.68%          |  |
| <b>Total...</b>           | <b>148</b> | <b>100.00%</b> |  |

**DEM - CLERK**

|                      |            |                |  |
|----------------------|------------|----------------|--|
| <b>Mike Friedgen</b> | <b>129</b> | <b>97.73%</b>  |  |
| Write-In             | 3          | 2.27%          |  |
| <b>Total...</b>      | <b>132</b> | <b>100.00%</b> |  |

**DEM - REGISTER OF DEEDS**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>9</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>9</b> | <b>100.00%</b> |  |

**DEM - TREASURER**

|                               |            |                |  |
|-------------------------------|------------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>165</b> | <b>98.80%</b>  |  |
| Write-In                      | 2          | 1.20%          |  |
| <b>Total...</b>               | <b>167</b> | <b>100.00%</b> |  |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>8</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>8</b> | <b>100.00%</b> |  |

**DEM - COUNTY COMMISSIONER - DISTRICT 3**

|                   |            |                |  |
|-------------------|------------|----------------|--|
| <b>Bob Cudney</b> | <b>156</b> | <b>100.00%</b> |  |
| Write-In          | 0          | 0.00%          |  |
| <b>Total...</b>   | <b>156</b> | <b>0.00%</b>   |  |

**DEM - PLAINFIELD TOWNSHIP SUPERVISOR**

|                   |            |               |  |
|-------------------|------------|---------------|--|
| <b>Dick Brown</b> | <b>98</b>  | <b>52.41%</b> |  |
| Joseph Pellens    | 89         | 47.59%        |  |
| Write-In          | 0          | 0.00%         |  |
| <b>Total...</b>   | <b>187</b> | <b>0.00%</b>  |  |

**DEM - PLAINFIELD TOWNSHIP CLERK**

|                         |            |                |  |
|-------------------------|------------|----------------|--|
| <b>Elaine J. Bielby</b> | <b>161</b> | <b>99.38%</b>  |  |
| Write-In                | 1          | 0.62%          |  |
| <b>Total...</b>         | <b>162</b> | <b>100.00%</b> |  |

**DEM - PLAINFIELD TOWNSHIP TREASURER**

|                      |            |                |  |
|----------------------|------------|----------------|--|
| <b>Roma J. Bassi</b> | <b>167</b> | <b>100.00%</b> |  |
| Write-In             | 0          | 0.00%          |  |
| <b>Total...</b>      | <b>167</b> | <b>0.00%</b>   |  |

**DEM - PLAINFIELD TOWNSHIP TRUSTEE**

|                      |            |               |  |
|----------------------|------------|---------------|--|
| <b>Richard Braun</b> | <b>86</b>  | <b>24.57%</b> |  |
| Duane J. Caverly     | 75         | 21.43%        |  |
| Bernard Hauer        | 36         | 10.29%        |  |
| <b>Rob Holzheuer</b> | <b>90</b>  | <b>25.71%</b> |  |
| Roger L. Houthoofd   | 63         | 18.00%        |  |
| Write-In             | 0          | 0.00%         |  |
| <b>Total...</b>      | <b>350</b> | <b>0.00%</b>  |  |

**DEM - PLAINFIELD TWP PCT 1 DELEGATE - DEM**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |            |                |  |
|-------------------------|------------|----------------|--|
| Eric Doster             | 13         | 7.69%          |  |
| Jim Howell              | 26         | 15.38%         |  |
| <b>Michael J. Kelly</b> | <b>81</b>  | <b>47.93%</b>  |  |
| Paula Manderfield       | 47         | 27.81%         |  |
| Write-In                | 2          | 1.18%          |  |
| <b>Total...</b>         | <b>169</b> | <b>100.00%</b> |  |

**Plainfield Township Fire Renewal**

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>206</b> | <b>67.76%</b>  |  |
| <b>NO</b>       | <b>98</b>  | <b>32.24%</b>  |  |
| <b>Total...</b> | <b>304</b> | <b>100.00%</b> |  |

**Plainfield Township Road Renewal**

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>182</b> | <b>60.26%</b>  |  |
| <b>NO</b>       | <b>120</b> | <b>39.74%</b>  |  |
| <b>Total...</b> | <b>302</b> | <b>100.00%</b> |  |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

Plainfield Township - Precinct 1

| Plainfield Twp Hale Senior Center Millage |            |                |  |
|---|------------|----------------|--|
| YES                                       | 203        | 66.34%         |  |
| NO  | 103        | 33.66%         |  |
| <b>Total...</b>                           | <b>306</b> | <b>100.00%</b> |  |

Plainfield Township - Precinct 2

| Registration & Turnout            |            |               |       |
|-----------------------------------|------------|---------------|-------|
| Election Day Turnout              | 0          | 0.00%         | 1,980 |
| Election Day Manual Entry Turnout | 0          | 0.00%         |       |
| SPR Host Turnout                  | 659        | 33.28%        |       |
| <b>Total...</b>                   | <b>659</b> | <b>33.28%</b> |       |

REP - UNITED STATES SENATOR

|                    |            |                |  |
|--------------------|------------|----------------|--|
| Jack Hoogendyk Jr. | 130        | 99.24%         |  |
| Write-In           | 1          | 0.76%          |  |
| <b>Total...</b>    | <b>131</b> | <b>100.00%</b> |  |

REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                  |            |              |  |
|------------------|------------|--------------|--|
| Tom Casperson    | 38         | 29.46%       |  |
| Linda Goldthorpe | 39         | 30.23%       |  |
| Don Hooper       | 52         | 40.31%       |  |
| Write-In         | 0          | 0.00%        |  |
| <b>Total...</b>  | <b>129</b> | <b>0.00%</b> |  |

REP - 103RD DISTRICT STATE REPRESENTATIVE

|                   |            |              |  |
|-------------------|------------|--------------|--|
| Dave Ryan         | 84         | 65.63%       |  |
| Steven T. Yantiss | 44         | 34.38%       |  |
| Write-In          | 0          | 0.00%        |  |
| <b>Total...</b>   | <b>128</b> | <b>0.00%</b> |  |

REP - PROSECUTING ATTORNEY

|                 |            |              |  |
|-----------------|------------|--------------|--|
| Gary W. Rapp    | 122        | 100.00%      |  |
| Write-In        | 0          | 0.00%        |  |
| <b>Total...</b> | <b>122</b> | <b>0.00%</b> |  |

REP - SHERIFF

|                      |            |              |  |
|----------------------|------------|--------------|--|
| John Harris          | 66         | 42.86%       |  |
| Donald Jay O Farrell | 88         | 57.14%       |  |
| Write-In             | 0          | 0.00%        |  |
| <b>Total...</b>      | <b>154</b> | <b>0.00%</b> |  |

REP - CLERK

|                 |            |              |  |
|-----------------|------------|--------------|--|
| Nancy J. Huebel | 137        | 100.00%      |  |
| Write-In        | 0          | 0.00%        |  |
| <b>Total...</b> | <b>137</b> | <b>0.00%</b> |  |

REP - REGISTER OF DEEDS

|                 |            |              |  |
|-----------------|------------|--------------|--|
| Bonita M. Coyle | 133        | 100.00%      |  |
| Write-In        | 0          | 0.00%        |  |
| <b>Total...</b> | <b>133</b> | <b>0.00%</b> |  |

REP - TREASURER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 5        | 100.00%        |  |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |  |

REP - DRAIN COMMISSIONER

|                 |            |                |  |
|-----------------|------------|----------------|--|
| Gary R. Adams   | 124        | 99.20%         |  |
| Write-In        | 1          | 0.80%          |  |
| <b>Total...</b> | <b>125</b> | <b>100.00%</b> |  |

REP - COUNTY COMMISSIONER - DISTRICT 3

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 6        | 100.00%        |  |
| <b>Total...</b> | <b>6</b> | <b>100.00%</b> |  |

REP - PLAINFIELD TOWNSHIP SUPERVISOR

|                  |            |                |  |
|------------------|------------|----------------|--|
| Larry P. Johnson | 42         | 27.63%         |  |
| Fred Lewis       | 109        | 71.71%         |  |
| Write-In         | 1          | 0.66%          |  |
| <b>Total...</b>  | <b>152</b> | <b>100.00%</b> |  |

REP - PLAINFIELD TOWNSHIP CLERK

|                   |            |                |  |
|-------------------|------------|----------------|--|
| Valerie Cryderman | 129        | 99.23%         |  |
| Write-In          | 1          | 0.77%          |  |
| <b>Total...</b>   | <b>130</b> | <b>100.00%</b> |  |

REP - PLAINFIELD TOWNSHIP TREASURER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 4        | 100.00%        |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

REP - PLAINFIELD TOWNSHIP TRUSTEE

|                 |            |              |  |
|-----------------|------------|--------------|--|
| Sandra K. Helms | 135        | 100.00%      |  |
| Write-In        | 0          | 0.00%        |  |
| <b>Total...</b> | <b>135</b> | <b>0.00%</b> |  |

REP - PLAINFIELD TWP PCT 2 DELEGATE - REP

|                 |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 5        | 100.00%        |  |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |  |

DEM - UNITED STATES SENATOR

|                 |            |              |  |
|-----------------|------------|--------------|--|
| Carl Levin      | 377        | 100.00%      |  |
| Write-In        | 0          | 0.00%        |  |
| <b>Total...</b> | <b>377</b> | <b>0.00%</b> |  |

DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|             |     |         |  |
|-------------|-----|---------|--|
| Bart Stupak | 382 | 100.00% |  |
|-------------|-----|---------|--|

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

Plainfield Township - Precinct 2

Plainfield Township - Precinct 2

DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

Plainfield Twp Hale Senior Center Millage

|                 |            |              |                 |            |                |
|-----------------|------------|--------------|-----------------|------------|----------------|
| Write-In        | 0          | 0.00%        | YES             | 451        | 74.18%         |
| <b>Total...</b> | <b>382</b> | <b>0.00%</b> | NO              | 157        | 25.82%         |
|                 |            |              | <b>Total...</b> | <b>608</b> | <b>100.00%</b> |

DEM - 103RD DISTRICT STATE REPRESENTATIVE

|                   |            |              |
|-------------------|------------|--------------|
| Joel A. Sheltroun | 397        | 100.00%      |
| Write-In          | 0          | 0.00%        |
| <b>Total...</b>   | <b>397</b> | <b>0.00%</b> |

DEM - PROSECUTING ATTORNEY

|                 |           |                |
|-----------------|-----------|----------------|
| Write-In        | 29        | 100.00%        |
| <b>Total...</b> | <b>29</b> | <b>100.00%</b> |

DEM - SHERIFF

|                    |            |                |
|--------------------|------------|----------------|
| Allan L. MacGregor | 324        | 99.69%         |
| Write-In           | 1          | 0.31%          |
| <b>Total...</b>    | <b>325</b> | <b>100.00%</b> |

DEM - CLERK

|                 |            |              |
|-----------------|------------|--------------|
| Mike Friedgen   | 292        | 100.00%      |
| Write-In        | 0          | 0.00%        |
| <b>Total...</b> | <b>292</b> | <b>0.00%</b> |

DEM - REGISTER OF DEEDS

|                 |           |                |
|-----------------|-----------|----------------|
| Write-In        | 23        | 100.00%        |
| <b>Total...</b> | <b>23</b> | <b>100.00%</b> |

DEM - TREASURER

|                        |            |                |
|------------------------|------------|----------------|
| Elite P. Shellenbarger | 385        | 99.48%         |
| Write-In               | 2          | 0.52%          |
| <b>Total...</b>        | <b>387</b> | <b>100.00%</b> |

DEM - DRAIN COMMISSIONER

|                 |           |                |
|-----------------|-----------|----------------|
| Write-In        | 21        | 100.00%        |
| <b>Total...</b> | <b>21</b> | <b>100.00%</b> |

DEM - COUNTY COMMISSIONER - DISTRICT 3

|                 |            |                |
|-----------------|------------|----------------|
| Bob Cudney      | 375        | 99.73%         |
| Write-In        | 1          | 0.27%          |
| <b>Total...</b> | <b>376</b> | <b>100.00%</b> |

DEM - PLAINFIELD TOWNSHIP SUPERVISOR

|                 |            |                |
|-----------------|------------|----------------|
| Dick Brown      | 177        | 41.65%         |
| Joseph Pellens  | 245        | 57.65%         |
| Write-In        | 3          | 0.71%          |
| <b>Total...</b> | <b>425</b> | <b>100.00%</b> |

DEM - PLAINFIELD TOWNSHIP CLERK

|                  |            |                |
|------------------|------------|----------------|
| Elaine J. Bielby | 390        | 99.49%         |
| Write-In         | 2          | 0.51%          |
| <b>Total...</b>  | <b>392</b> | <b>100.00%</b> |

DEM - PLAINFIELD TOWNSHIP TREASURER

|                 |            |                |
|-----------------|------------|----------------|
| Roma J. Bassi   | 404        | 99.26%         |
| Write-In        | 3          | 0.74%          |
| <b>Total...</b> | <b>407</b> | <b>100.00%</b> |

DEM - PLAINFIELD TOWNSHIP TRUSTEE

|                    |            |              |
|--------------------|------------|--------------|
| Richard Braun      | 168        | 21.88%       |
| Duane J. Caverly   | 161        | 20.96%       |
| Bernard Hauer      | 58         | 7.55%        |
| Rob Holzheuer      | 183        | 23.83%       |
| Roger L. Houthoofd | 198        | 25.78%       |
| Write-In           | 0          | 0.00%        |
| <b>Total...</b>    | <b>768</b> | <b>0.00%</b> |

DEM - PLAINFIELD TWP PCT 2 DELEGATE - DEM

|                 |           |                |
|-----------------|-----------|----------------|
| Write-In        | 12        | 100.00%        |
| <b>Total...</b> | <b>12</b> | <b>100.00%</b> |

4TH DISTRICT COURT OF APPEALS NON-INCUMBENT

|                   |            |              |
|-------------------|------------|--------------|
| Eric Doster       | 34         | 9.88%        |
| Jim Howell        | 55         | 15.99%       |
| Michael J. Kelly  | 150        | 43.60%       |
| Paula Manderfield | 105        | 30.52%       |
| Write-In          | 0          | 0.00%        |
| <b>Total...</b>   | <b>344</b> | <b>0.00%</b> |

Plainfield Township Fire Renewal

|                 |            |                |
|-----------------|------------|----------------|
| YES             | 446        | 73.96%         |
| NO              | 157        | 26.04%         |
| <b>Total...</b> | <b>603</b> | <b>100.00%</b> |

Plainfield Township Road Renewal

|                 |            |                |
|-----------------|------------|----------------|
| YES             | 413        | 69.30%         |
| NO              | 183        | 30.70%         |
| <b>Total...</b> | <b>596</b> | <b>100.00%</b> |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Reno Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 443           |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 150        | 33.86%        |  |
| <b>Total...</b>                   | <b>150</b> | <b>33.86%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>66</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>66</b> | <b>0.00%</b>   |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>Tom Casperson</b> | <b>26</b> | <b>36.11%</b> |  |
| Linda Goldthorpe     | 21        | 29.17%        |  |
| Don Hooper           | 25        | 34.72%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>72</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |               |  |
|--------------------------|-----------|---------------|--|
| Dave Ryan                | 35        | 44.30%        |  |
| <b>Steven T. Yantiss</b> | <b>44</b> | <b>55.70%</b> |  |
| Write-In                 | 0         | 0.00%         |  |
| <b>Total...</b>          | <b>79</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>68</b> | <b>100.00%</b> |  |
| Write-In            | 0         | 0.00%          |  |
| <b>Total...</b>     | <b>68</b> | <b>0.00%</b>   |  |

**REP - SHERIFF**

|                             |           |               |  |
|-----------------------------|-----------|---------------|--|
| John Harris                 | 18        | 18.75%        |  |
| <b>Donald Jay O Farrell</b> | <b>78</b> | <b>81.25%</b> |  |
| Write-In                    | 0         | 0.00%         |  |
| <b>Total...</b>             | <b>96</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>81</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>81</b> | <b>0.00%</b>   |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>76</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>76</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>67</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>67</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 3**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**REP - RENO TOWNSHIP SUPERVISOR**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Tom Clement</b> | <b>69</b> | <b>100.00%</b> |  |
| Write-In           | 0         | 0.00%          |  |
| <b>Total...</b>    | <b>69</b> | <b>0.00%</b>   |  |

**REP - RENO TOWNSHIP CLERK**

|                       |           |                |  |
|-----------------------|-----------|----------------|--|
| <b>Cheryl Hottois</b> | <b>83</b> | <b>100.00%</b> |  |
| Write-In              | 0         | 0.00%          |  |
| <b>Total...</b>       | <b>83</b> | <b>0.00%</b>   |  |

**REP - RENO TOWNSHIP TREASURER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Eilert Barnes</b> | <b>82</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>82</b> | <b>0.00%</b>   |  |

**REP - RENO TOWNSHIP TRUSTEE**

|                              |            |               |  |
|------------------------------|------------|---------------|--|
| <b>Carol A. Barkholz</b>     | <b>46</b>  | <b>27.22%</b> |  |
| <b>Edward W. Beckley III</b> | <b>60</b>  | <b>35.50%</b> |  |
| Dave Mervyn                  | 19         | 11.24%        |  |
| John E. Sinelli              | 44         | 26.04%        |  |
| Write-In                     | 0          | 0.00%         |  |
| <b>Total...</b>              | <b>169</b> | <b>0.00%</b>  |  |

**REP - RENO TWP PCT DELEGATE - REP**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Carl Levin</b> | <b>37</b> | <b>100.00%</b> |  |
|-------------------|-----------|----------------|--|

**Reno Township - Precinct 1**

|                                    |           |              |
|------------------------------------|-----------|--------------|
| <b>DEM - UNITED STATES SENATOR</b> |           |              |
| Write-In                           | 0         | 0.00%        |
| <b>Total...</b>                    | <b>37</b> | <b>0.00%</b> |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |           |                |
|--------------------|-----------|----------------|
| <b>Bart Stupak</b> | <b>34</b> | <b>100.00%</b> |
| Write-In           | 0         | 0.00%          |
| <b>Total...</b>    | <b>34</b> | <b>0.00%</b>   |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |                |
|--------------------------|-----------|----------------|
| <b>Joel A. Sheltroun</b> | <b>37</b> | <b>100.00%</b> |
| Write-In                 | 0         | 0.00%          |
| <b>Total...</b>          | <b>37</b> | <b>0.00%</b>   |

**DEM - PROSECUTING ATTORNEY**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>9</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>9</b> | <b>100.00%</b> |

**DEM - SHERIFF**

|                           |           |                |
|---------------------------|-----------|----------------|
| <b>Allan L. MacGregor</b> | <b>30</b> | <b>96.77%</b>  |
| Write-In                  | 1         | 3.23%          |
| <b>Total...</b>           | <b>31</b> | <b>100.00%</b> |

**DEM - CLERK**

|                      |           |                |
|----------------------|-----------|----------------|
| <b>Mike Friedgen</b> | <b>31</b> | <b>100.00%</b> |
| Write-In             | 0         | 0.00%          |
| <b>Total...</b>      | <b>31</b> | <b>0.00%</b>   |

**DEM - REGISTER OF DEEDS**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - TREASURER**

|                               |           |                |
|-------------------------------|-----------|----------------|
| <b>Elite P. Shellenbarger</b> | <b>34</b> | <b>94.44%</b>  |
| Write-In                      | 2         | 5.56%          |
| <b>Total...</b>               | <b>36</b> | <b>100.00%</b> |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>6</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>6</b> | <b>100.00%</b> |

**DEM - COUNTY COMMISSIONER - DISTRICT 3**

|                   |           |                |
|-------------------|-----------|----------------|
| <b>Bob Cudney</b> | <b>33</b> | <b>97.06%</b>  |
| Write-In          | 1         | 2.94%          |
| <b>Total...</b>   | <b>34</b> | <b>100.00%</b> |

**DEM - RENO TOWNSHIP SUPERVISOR**

|                     |           |                |
|---------------------|-----------|----------------|
| <b>Jeff Jakubik</b> | <b>29</b> | <b>96.67%</b>  |
| Write-In            | 1         | 3.33%          |
| <b>Total...</b>     | <b>30</b> | <b>100.00%</b> |

**DEM - RENO TOWNSHIP CLERK**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - RENO TOWNSHIP TREASURER**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - RENO TOWNSHIP TRUSTEE**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>7</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>7</b> | <b>100.00%</b> |

**DEM - RENO TWP PCT DELEGATE - DEM**

|                          |           |                |
|--------------------------|-----------|----------------|
| <b>Thomas K. Lenhard</b> | <b>27</b> | <b>100.00%</b> |
| Write-In                 | 0         | 0.00%          |
| <b>Total...</b>          | <b>27</b> | <b>0.00%</b>   |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |           |                |
|-------------------------|-----------|----------------|
| Eric Doster             | 9         | 10.71%         |
| Jim Howell              | 9         | 10.71%         |
| <b>Michael J. Kelly</b> | <b>45</b> | <b>53.57%</b>  |
| Paula Manderfield       | 20        | 23.81%         |
| Write-In                | 1         | 1.19%          |
| <b>Total...</b>         | <b>84</b> | <b>100.00%</b> |

**Reno Township Fire Protection Proposal**

|                 |            |                |
|-----------------|------------|----------------|
| <b>YES</b>      | <b>96</b>  | <b>78.05%</b>  |
| <b>NO</b>       | <b>27</b>  | <b>21.95%</b>  |
| <b>Total...</b> | <b>123</b> | <b>100.00%</b> |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Sherman Township - Precinct 1**

|  |            |                |  |
|--|------------|----------------|--|
| <b>Registration &amp; Turnout</b>                            |            | 384            |  |
| Election Day Turnout   | 150        | 39.06%         |  |
| Election Day Manual Entry Turnout                            | 0          | 0.00%          |  |
| SPR Host Turnout   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>150</b> | <b>39.06%</b>  |  |
| <b>REP - UNITED STATES SENATOR</b> (Final)                   |            |                |  |
| <b>Jack Hoogendyk Jr.</b>                                    | <b>16</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>16</b>  | <b>0.00%</b>   |  |
| <b>REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> (Final) |            |                |  |
| <b>Tom Casperson</b>   | <b>9</b>   | <b>60.00%</b>  |  |
| Linda Goldthorpe   | 3          | 20.00%         |  |
| Don Hooper   | 3          | 20.00%         |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>15</b>  | <b>0.00%</b>   |  |
| <b>REP - 103RD DISTRICT STATE REPRESENTATIVE</b> (Final)     |            |                |  |
| <b>Dave Ryan</b>   | <b>7</b>   | <b>50.00%</b>  |  |
| <b>Steven T. Yantiss</b>                                     | <b>7</b>   | <b>50.00%</b>  |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>14</b>  | <b>0.00%</b>   |  |
| <b>REP - PROSECUTING ATTORNEY</b> (Final)                    |            |                |  |
| <b>Gary W. Rapp</b>  | <b>17</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>17</b>  | <b>0.00%</b>   |  |
| <b>REP - SHERIFF</b> (Final)                                 |            |                |  |
| <b>John Harris</b>   | <b>10</b>  | <b>50.00%</b>  |  |
| <b>Donald Jay O Farrell</b>                                  | <b>10</b>  | <b>50.00%</b>  |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>20</b>  | <b>0.00%</b>   |  |
| <b>REP - CLERK</b> (Final)                                   |            |                |  |
| <b>Nancy J. Huebel</b>                                       | <b>19</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>19</b>  | <b>0.00%</b>   |  |
| <b>REP - REGISTER OF DEEDS</b> (Final)                       |            |                |  |
| <b>Bonita M. Coyle</b>                                       | <b>20</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>20</b>  | <b>0.00%</b>   |  |
| <b>REP - TREASURER</b> (Final)                               |            |                |  |
| <b>Write-In</b>  | <b>1</b>   | <b>100.00%</b> |  |
| <b>Total...</b>  | <b>1</b>   | <b>100.00%</b> |  |
| <b>REP - DRAIN COMMISSIONER</b> (Final)                      |            |                |  |
| <b>Gary R. Adams</b>   | <b>19</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>19</b>  | <b>0.00%</b>   |  |
| <b>REP - COUNTY COMMISSIONER - DISTRICT 5</b> (Final)        |            |                |  |
| <b>Write-In</b>  | <b>1</b>   | <b>100.00%</b> |  |
| <b>Total...</b>  | <b>1</b>   | <b>100.00%</b> |  |
| <b>REP - SHERMAN TOWNSHIP SUPERVISOR</b> (Final)             |            |                |  |
| <b>Eric Martin</b>   | <b>8</b>   | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>8</b>   | <b>0.00%</b>   |  |
| <b>REP - SHERMAN TOWNSHIP CLERK</b> (Final)                  |            |                |  |
| <b>Mildred Letienne</b>                                      | <b>15</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>15</b>  | <b>0.00%</b>   |  |
| <b>REP - SHERMAN TOWNSHIP TREASURER</b> (Final)              |            |                |  |
| <b>Peggy Letienne</b>  | <b>13</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>13</b>  | <b>0.00%</b>   |  |
| <b>REP - SHERMAN TOWNSHIP TRUSTEE</b> (Final)                |            |                |  |
| <b>Eugene C. Jordan</b>                                      | <b>8</b>   | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>8</b>   | <b>0.00%</b>   |  |
| <b>REP - SHERMAN TWP PCT DELEGATE - REP</b> (Final)          |            |                |  |
| <b>Write-In</b>  | <b>2</b>   | <b>100.00%</b> |  |
| <b>Total...</b>  | <b>2</b>   | <b>100.00%</b> |  |
| <b>DEM - UNITED STATES SENATOR</b> (Final)                   |            |                |  |
| <b>Carl Levin</b>  | <b>95</b>  | <b>100.00%</b> |  |
| Write-In   | 0          | 0.00%          |  |
| <b>Total...</b>  | <b>95</b>  | <b>0.00%</b>   |  |
| <b>DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> (Final) |            |                |  |
| <b>Bart Stupak</b>   | <b>92</b>  | <b>98.92%</b>  |  |

**Sherman Township - Precinct 1**

|  |                    |
|--|--------------------|
| <b>DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> (Final) |                    |
| Write-In   | 1 1.08%            |
| <b>Total...</b>  | <b>93 100.00%</b>  |
| <b>DEM - 103RD DISTRICT STATE REPRESENTATIVE</b> (Final)     |                    |
| <b>Joel A. Sheltroun</b>                                     | <b>99 100.00%</b>  |
| Write-In   | 0 0.00%            |
| <b>Total...</b>  | <b>99 0.00%</b>    |
| <b>DEM - PROSECUTING ATTORNEY</b> (Final)                    |                    |
| <b>Write-In</b>  | <b>4 100.00%</b>   |
| <b>Total...</b>  | <b>4 100.00%</b>   |
| <b>DEM - SHERIFF</b> (Final)                                 |                    |
| <b>Allan L. MacGregor</b>                                    | <b>70 98.59%</b>   |
| Write-In   | 1 1.41%            |
| <b>Total...</b>  | <b>71 100.00%</b>  |
| <b>DEM - CLERK</b> (Final)                                   |                    |
| <b>Mike Friedgen</b>   | <b>69 100.00%</b>  |
| Write-In   | 0 0.00%            |
| <b>Total...</b>  | <b>69 0.00%</b>    |
| <b>DEM - REGISTER OF DEEDS</b> (Final)                       |                    |
| <b>Write-In</b>  | <b>4 100.00%</b>   |
| <b>Total...</b>  | <b>4 100.00%</b>   |
| <b>DEM - TREASURER</b> (Final)                               |                    |
| <b>Elite P. Shellenbarger</b>                                | <b>85 97.70%</b>   |
| Write-In   | 2 2.30%            |
| <b>Total...</b>  | <b>87 100.00%</b>  |
| <b>DEM - DRAIN COMMISSIONER</b> (Final)                      |                    |
| <b>Write-In</b>  | <b>2 100.00%</b>   |
| <b>Total...</b>  | <b>2 100.00%</b>   |
| <b>DEM - COUNTY COMMISSIONER - DISTRICT 5</b> (Final)        |                    |
| Lavern Chandler  | 38 44.19%          |
| <b>Patricia Schmidt</b>                                      | <b>48 55.81%</b>   |
| Write-In   | 0 0.00%            |
| <b>Total...</b>  | <b>86 0.00%</b>    |
| <b>DEM - SHERMAN TOWNSHIP SUPERVISOR</b> (Final)             |                    |
| Matthew Bischoff   | 45 36.00%          |
| <b>Fredrick Strauer</b>                                      | <b>80 64.00%</b>   |
| Write-In   | 0 0.00%            |
| <b>Total...</b>  | <b>125 0.00%</b>   |
| <b>DEM - SHERMAN TOWNSHIP CLERK</b> (Final)                  |                    |
| <b>Jay Maddock</b>   | <b>74 66.67%</b>   |
| Theresa M. Martin  | 37 33.33%          |
| Write-In   | 0 0.00%            |
| <b>Total...</b>  | <b>111 0.00%</b>   |
| <b>DEM - SHERMAN TOWNSHIP TREASURER</b> (Final)              |                    |
| <b>Mike Horning</b>  | <b>72 61.54%</b>   |
| Karen Murringer  | 44 37.61%          |
| Write-In   | 1 0.85%            |
| <b>Total...</b>  | <b>117 100.00%</b> |
| <b>DEM - SHERMAN TOWNSHIP TRUSTEE</b> (Final)                |                    |
| Samantha Marie Archambeau                                    | 40 17.94%          |
| Bill Battles   | 38 17.04%          |
| <b>Tony Jordan</b>   | <b>66 29.60%</b>   |
| Shirley McGinnis   | 22 9.87%           |
| <b>Jeffrey Petri</b>   | <b>57 25.56%</b>   |
| Write-In   | 0 0.00%            |
| <b>Total...</b>  | <b>223 0.00%</b>   |
| <b>DEM - SHERMAN TWP PCT DELEGATE - DEM</b> (Final)          |                    |
| <b>Write-In</b>  | <b>1 100.00%</b>   |
| <b>Total...</b>  | <b>1 100.00%</b>   |
| <b>4TH DISTRICT COURT OF APPEALS NON-INCUMBENT</b> (Final)   |                    |
| Eric Doster  | 5 9.62%            |
| Jim Howell   | 4 7.69%            |
| <b>Michael J. Kelly</b>                                      | <b>28 53.85%</b>   |
| Paula Manderfield  | 14 26.92%          |
| Write-In   | 1 1.92%            |
| <b>Total...</b>  | <b>52 100.00%</b>  |
| <b>Sherman Township Fire Protection Proposal</b> (Final)     |                    |
| <b>YES</b>   | <b>56 53.85%</b>   |
| <b>NO</b>  | <b>48 46.15%</b>   |
| <b>Total...</b>  | <b>104 100.00%</b> |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**Tawas Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,377         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 155        | 11.26%        |  |
| <b>Total...</b>                   | <b>155</b> | <b>11.26%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>57</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>57</b> | <b>0.00%</b>   |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>Tom Casperson</b> | <b>32</b> | <b>45.71%</b> |  |
| Linda Goldthorpe     | 17        | 24.29%        |  |
| Don Hooper           | 21        | 30.00%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>70</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                   |           |               |  |
|-------------------|-----------|---------------|--|
| <b>Dave Ryan</b>  | <b>42</b> | <b>58.33%</b> |  |
| Steven T. Yantiss | 30        | 41.67%        |  |
| Write-In          | 0         | 0.00%         |  |
| <b>Total...</b>   | <b>72</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>60</b> | <b>100.00%</b> |  |
| Write-In            | 0         | 0.00%          |  |
| <b>Total...</b>     | <b>60</b> | <b>0.00%</b>   |  |

**REP - SHERIFF**

|                             |           |               |  |
|-----------------------------|-----------|---------------|--|
| John Harris                 | 40        | 47.06%        |  |
| <b>Donald Jay O Farrell</b> | <b>45</b> | <b>52.94%</b> |  |
| Write-In                    | 0         | 0.00%         |  |
| <b>Total...</b>             | <b>85</b> | <b>0.00%</b>  |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>73</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>73</b> | <b>0.00%</b>   |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>74</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>74</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>59</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>59</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 5**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>6</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>6</b> | <b>100.00%</b> |  |

**REP - TAWAS TOWNSHIP SUPERVISOR**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Paul Westcott</b> | <b>71</b> | <b>98.61%</b>  |  |
| Write-In             | 1         | 1.39%          |  |
| <b>Total...</b>      | <b>72</b> | <b>100.00%</b> |  |

**REP - TAWAS TOWNSHIP CLERK**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**REP - TAWAS TOWNSHIP TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**REP - TAWAS TOWNSHIP TRUSTEE**

|                        |            |               |  |
|------------------------|------------|---------------|--|
| <b>Ervin L. Biggs</b>  | <b>55</b>  | <b>48.67%</b> |  |
| <b>William Cholger</b> | <b>58</b>  | <b>51.33%</b> |  |
| Write-In               | 0          | 0.00%         |  |
| <b>Total...</b>        | <b>113</b> | <b>0.00%</b>  |  |

**REP - TAWAS TWP PCT DELEGATE - REP**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Carl Levin</b> | <b>57</b> | <b>100.00%</b> |  |
| Write-In          | 0         | 0.00%          |  |
| <b>Total...</b>   | <b>57</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Bart Stupak</b> | <b>53</b> | <b>100.00%</b> |  |
|--------------------|-----------|----------------|--|

**Tawas Township - Precinct 1**

|  |           |              |
|--|-----------|--------------|
| <b>DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS</b> |           |              |
| Write-In   | 0         | 0.00%        |
| <b>Total...</b>                                      | <b>53</b> | <b>0.00%</b> |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |                |
|--------------------------|-----------|----------------|
| <b>Joel A. Sheltroun</b> | <b>57</b> | <b>100.00%</b> |
| Write-In                 | 0         | 0.00%          |
| <b>Total...</b>          | <b>57</b> | <b>0.00%</b>   |

**DEM - PROSECUTING ATTORNEY**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |

**DEM - SHERIFF**

|                           |           |                |
|---------------------------|-----------|----------------|
| <b>Allan L. MacGregor</b> | <b>53</b> | <b>98.15%</b>  |
| Write-In                  | 1         | 1.85%          |
| <b>Total...</b>           | <b>54</b> | <b>100.00%</b> |

**DEM - CLERK**

|                      |           |                |
|----------------------|-----------|----------------|
| <b>Mike Friedgen</b> | <b>49</b> | <b>98.00%</b>  |
| Write-In             | 1         | 2.00%          |
| <b>Total...</b>      | <b>50</b> | <b>100.00%</b> |

**DEM - REGISTER OF DEEDS**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |

**DEM - TREASURER**

|                               |           |                |
|-------------------------------|-----------|----------------|
| <b>Elite P. Shellenbarger</b> | <b>52</b> | <b>98.11%</b>  |
| Write-In                      | 1         | 1.89%          |
| <b>Total...</b>               | <b>53</b> | <b>100.00%</b> |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - COUNTY COMMISSIONER - DISTRICT 5**

|                         |           |               |
|-------------------------|-----------|---------------|
| Lavern Chandler         | 14        | 26.42%        |
| <b>Patricia Schmidt</b> | <b>39</b> | <b>73.58%</b> |
| Write-In                | 0         | 0.00%         |
| <b>Total...</b>         | <b>53</b> | <b>0.00%</b>  |

**DEM - TAWAS TOWNSHIP SUPERVISOR**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - TAWAS TOWNSHIP CLERK**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - TAWAS TOWNSHIP TREASURER**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - TAWAS TOWNSHIP TRUSTEE**

|                 |          |                |
|-----------------|----------|----------------|
| <b>Write-In</b> | <b>5</b> | <b>100.00%</b> |
| <b>Total...</b> | <b>5</b> | <b>100.00%</b> |

**DEM - TAWAS TWP PCT DELEGATE - DEM**

|                       |           |                |
|-----------------------|-----------|----------------|
| <b>John A. Howard</b> | <b>43</b> | <b>100.00%</b> |
| Write-In              | 0         | 0.00%          |
| <b>Total...</b>       | <b>43</b> | <b>0.00%</b>   |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |           |               |
|-------------------------|-----------|---------------|
| Eric Doster             | 8         | 14.81%        |
| Jim Howell              | 7         | 12.96%        |
| <b>Michael J. Kelly</b> | <b>25</b> | <b>46.30%</b> |
| Paula Manderfield       | 14        | 25.93%        |
| Write-In                | 0         | 0.00%         |
| <b>Total...</b>         | <b>54</b> | <b>0.00%</b>  |

August 5, 2008

Precinct Report

Iosco County

SEMIFINAL OFFICIAL RESULTS

**Wilber Township - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 644           |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 127        | 19.72%        |  |
| <b>Total...</b>                   | <b>127</b> | <b>19.72%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>30</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>30</b> | <b>0.00%</b>   |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                         |           |               |  |
|-------------------------|-----------|---------------|--|
| Tom Casperson           | 10        | 34.48%        |  |
| <b>Linda Goldthorpe</b> | <b>12</b> | <b>41.38%</b> |  |
| Don Hooper              | 7         | 24.14%        |  |
| Write-In                | 0         | 0.00%         |  |
| <b>Total...</b>         | <b>29</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |               |  |
|--------------------------|-----------|---------------|--|
| Dave Ryan                | 14        | 45.16%        |  |
| <b>Steven T. Yantiss</b> | <b>17</b> | <b>54.84%</b> |  |
| Write-In                 | 0         | 0.00%         |  |
| <b>Total...</b>          | <b>31</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>28</b> | <b>100.00%</b> |  |
| Write-In            | 0         | 0.00%          |  |
| <b>Total...</b>     | <b>28</b> | <b>0.00%</b>   |  |

**REP - SHERIFF**

|                             |           |                |  |
|-----------------------------|-----------|----------------|--|
| John Harris                 | 11        | 26.83%         |  |
| <b>Donald Jay O Farrell</b> | <b>29</b> | <b>70.73%</b>  |  |
| Write-In                    | 1         | 2.44%          |  |
| <b>Total...</b>             | <b>41</b> | <b>100.00%</b> |  |

**REP - CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>41</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>41</b> | <b>0.00%</b>   |  |

**REP - REGISTER OF DEEDS**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>39</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>39</b> | <b>0.00%</b>   |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>33</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>33</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 1**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Clyde Soucie</b> | <b>31</b> | <b>100.00%</b> |  |
| Write-In            | 0         | 0.00%          |  |
| <b>Total...</b>     | <b>31</b> | <b>0.00%</b>   |  |

**REP - WILBER TOWNSHIP SUPERVISOR**

|                              |           |                |  |
|------------------------------|-----------|----------------|--|
| <b>Howard Wayne Alverson</b> | <b>28</b> | <b>100.00%</b> |  |
| Write-In                     | 0         | 0.00%          |  |
| <b>Total...</b>              | <b>28</b> | <b>0.00%</b>   |  |

**REP - WILBER TOWNSHIP CLERK**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**REP - WILBER TOWNSHIP TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**REP - WILBER TOWNSHIP TRUSTEE**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**REP - WILBER TWP PCT DELEGATE - REP**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**DEM - UNITED STATES SENATOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Carl Levin</b> | <b>56</b> | <b>100.00%</b> |  |
| Write-In          | 0         | 0.00%          |  |
| <b>Total...</b>   | <b>56</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Bart Stupak</b> | <b>61</b> | <b>100.00%</b> |  |
| Write-In           | 0         | 0.00%          |  |
| <b>Total...</b>    | <b>61</b> | <b>0.00%</b>   |  |

**Wilber Township - Precinct 1**

|  |           |                |  |
|--|-----------|----------------|--|
| <b>DEM - 103RD DISTRICT STATE REPRESENTATIVE</b> |           |                |  |
| <b>Joel A. Sheltroun</b>                         | <b>60</b> | <b>100.00%</b> |  |
| Write-In   | 0         | 0.00%          |  |
| <b>Total...</b>                                  | <b>60</b> | <b>0.00%</b>   |  |

**DEM - PROSECUTING ATTORNEY**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - SHERIFF**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>55</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>55</b> | <b>0.00%</b>   |  |

**DEM - CLERK**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Mike Friedgen</b> | <b>39</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>39</b> | <b>0.00%</b>   |  |

**DEM - REGISTER OF DEEDS**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - TREASURER**

|                               |           |                |  |
|-------------------------------|-----------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>54</b> | <b>100.00%</b> |  |
| Write-In                      | 0         | 0.00%          |  |
| <b>Total...</b>               | <b>54</b> | <b>0.00%</b>   |  |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - COUNTY COMMISSIONER - DISTRICT 1**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Roberta Roulo</b> | <b>52</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>52</b> | <b>0.00%</b>   |  |

**DEM - WILBER TOWNSHIP SUPERVISOR**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**DEM - WILBER TOWNSHIP CLERK**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Robert D. White</b> | <b>54</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>54</b> | <b>0.00%</b>   |  |

**DEM - WILBER TOWNSHIP TREASURER**

|                       |           |                |  |
|-----------------------|-----------|----------------|--|
| <b>Steve Ferguson</b> | <b>51</b> | <b>100.00%</b> |  |
| Write-In              | 0         | 0.00%          |  |
| <b>Total...</b>       | <b>51</b> | <b>0.00%</b>   |  |

**DEM - WILBER TOWNSHIP TRUSTEE**

|                         |           |               |  |
|-------------------------|-----------|---------------|--|
| <b>Sally E. Krueger</b> | <b>45</b> | <b>48.91%</b> |  |
| <b>Kelly J. Zidick</b>  | <b>47</b> | <b>51.09%</b> |  |
| Write-In                | 0         | 0.00%         |  |
| <b>Total...</b>         | <b>92</b> | <b>0.00%</b>  |  |

**DEM - WILBER TWP PCT DELEGATE - DEM**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>2</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>2</b> | <b>100.00%</b> |  |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |           |               |  |
|-------------------------|-----------|---------------|--|
| Eric Doster             | 4         | 6.90%         |  |
| Jim Howell              | 8         | 13.79%        |  |
| <b>Michael J. Kelly</b> | <b>27</b> | <b>46.55%</b> |  |
| Paula Manderfield       | 19        | 32.76%        |  |
| Write-In                | 0         | 0.00%         |  |
| <b>Total...</b>         | <b>58</b> | <b>0.00%</b>  |  |

**Wilber Twp Fire Protection Proposal**

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>100</b> | <b>80.65%</b>  |  |
| <b>NO</b>       | <b>24</b>  | <b>19.35%</b>  |  |
| <b>Total...</b> | <b>124</b> | <b>100.00%</b> |  |

**Wilber Twp Road and Maintenance Proposal 1**

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>79</b>  | <b>64.75%</b>  |  |
| <b>NO</b>       | <b>43</b>  | <b>35.25%</b>  |  |
| <b>Total...</b> | <b>122</b> | <b>100.00%</b> |  |

**Wilber Twp Road and Maintenance Proposal 2**

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>86</b>  | <b>71.07%</b>  |  |
| <b>NO</b>       | <b>35</b>  | <b>28.93%</b>  |  |
| <b>Total...</b> | <b>121</b> | <b>100.00%</b> |  |

**Oscoda Schools Proposal**

|                 |           |                |  |
|-----------------|-----------|----------------|--|
| <b>YES</b>      | <b>23</b> | <b>33.33%</b>  |  |
| <b>NO</b>       | <b>46</b> | <b>66.67%</b>  |  |
| <b>Total...</b> | <b>69</b> | <b>100.00%</b> |  |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

City of East Tawas - Precinct 1

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 2,196         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 359        | 16.35%        |  |
| <b>Total...</b>                   | <b>359</b> | <b>16.35%</b> |  |

REP - UNITED STATES SENATOR

|                           |            |                |  |
|---------------------------|------------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>132</b> | <b>100.00%</b> |  |
| Write-In                  | 0          | 0.00%          |  |
| <b>Total...</b>           | <b>132</b> | <b>0.00%</b>   |  |

REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                      |            |               |  |
|----------------------|------------|---------------|--|
| <b>Tom Casperson</b> | <b>69</b>  | <b>46.31%</b> |  |
| Linda Goldthorpe     | 31         | 20.81%        |  |
| Don Hooper           | 49         | 32.89%        |  |
| Write-In             | 0          | 0.00%         |  |
| <b>Total...</b>      | <b>149</b> | <b>0.00%</b>  |  |

REP - 103RD DISTRICT STATE REPRESENTATIVE

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| Dave Ryan                | 70         | 45.75%         |  |
| <b>Steven T. Yantiss</b> | <b>82</b>  | <b>53.59%</b>  |  |
| Write-In                 | 1          | 0.65%          |  |
| <b>Total...</b>          | <b>153</b> | <b>100.00%</b> |  |

REP - PROSECUTING ATTORNEY

|                     |            |                |  |
|---------------------|------------|----------------|--|
| <b>Gary W. Rapp</b> | <b>128</b> | <b>98.46%</b>  |  |
| Write-In            | 2          | 1.54%          |  |
| <b>Total...</b>     | <b>130</b> | <b>100.00%</b> |  |

REP - SHERIFF

|                             |            |                |  |
|-----------------------------|------------|----------------|--|
| John Harris                 | 74         | 41.57%         |  |
| <b>Donald Jay O Farrell</b> | <b>103</b> | <b>57.87%</b>  |  |
| Write-In                    | 1          | 0.56%          |  |
| <b>Total...</b>             | <b>178</b> | <b>100.00%</b> |  |

REP - CLERK

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>170</b> | <b>99.42%</b>  |  |
| Write-In               | 1          | 0.58%          |  |
| <b>Total...</b>        | <b>171</b> | <b>100.00%</b> |  |

REP - REGISTER OF DEEDS

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>168</b> | <b>100.00%</b> |  |
| Write-In               | 0          | 0.00%          |  |
| <b>Total...</b>        | <b>168</b> | <b>0.00%</b>   |  |

REP - TREASURER

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>8</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>8</b> | <b>100.00%</b> |  |

REP - DRAIN COMMISSIONER

|                      |            |                |  |
|----------------------|------------|----------------|--|
| <b>Gary R. Adams</b> | <b>135</b> | <b>100.00%</b> |  |
| Write-In             | 0          | 0.00%          |  |
| <b>Total...</b>      | <b>135</b> | <b>0.00%</b>   |  |

REP - COUNTY COMMISSIONER - DISTRICT 4

|                         |            |                |  |
|-------------------------|------------|----------------|--|
| <b>John F. Moehring</b> | <b>161</b> | <b>99.38%</b>  |  |
| Write-In                | 1          | 0.62%          |  |
| <b>Total...</b>         | <b>162</b> | <b>100.00%</b> |  |

REP - CITY OF EAST TAWAS PCT DELEGATE - REP

|                         |            |                |  |
|-------------------------|------------|----------------|--|
| <b>Maureen H. Rudel</b> | <b>147</b> | <b>100.00%</b> |  |
| Write-In                | 0          | 0.00%          |  |
| <b>Total...</b>         | <b>147</b> | <b>0.00%</b>   |  |

DEM - UNITED STATES SENATOR

|                   |            |                |  |
|-------------------|------------|----------------|--|
| <b>Carl Levin</b> | <b>142</b> | <b>100.00%</b> |  |
| Write-In          | 0          | 0.00%          |  |
| <b>Total...</b>   | <b>142</b> | <b>0.00%</b>   |  |

DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS

|                    |            |                |  |
|--------------------|------------|----------------|--|
| <b>Bart Stupak</b> | <b>148</b> | <b>100.00%</b> |  |
| Write-In           | 0          | 0.00%          |  |
| <b>Total...</b>    | <b>148</b> | <b>0.00%</b>   |  |

DEM - 103RD DISTRICT STATE REPRESENTATIVE

|                          |            |                |  |
|--------------------------|------------|----------------|--|
| <b>Joel A. Sheltroun</b> | <b>144</b> | <b>100.00%</b> |  |
| Write-In                 | 0          | 0.00%          |  |
| <b>Total...</b>          | <b>144</b> | <b>0.00%</b>   |  |

DEM - PROSECUTING ATTORNEY

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>9</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>9</b> | <b>100.00%</b> |  |

DEM - SHERIFF

|                           |            |                |  |
|---------------------------|------------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>133</b> | <b>100.00%</b> |  |
| Write-In                  | 0          | 0.00%          |  |
| <b>Total...</b>           | <b>133</b> | <b>0.00%</b>   |  |

City of East Tawas - Precinct 1

|                      |            |                |  |
|----------------------|------------|----------------|--|
| <b>DEM - CLERK</b>   |            |                |  |
| <b>Mike Friedgen</b> | <b>108</b> | <b>98.18%</b>  |  |
| Write-In             | 2          | 1.82%          |  |
| <b>Total...</b>      | <b>110</b> | <b>100.00%</b> |  |

DEM - REGISTER OF DEEDS

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>8</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>8</b> | <b>100.00%</b> |  |

DEM - TREASURER

|                               |            |                |  |
|-------------------------------|------------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>134</b> | <b>100.00%</b> |  |
| Write-In                      | 0          | 0.00%          |  |
| <b>Total...</b>               | <b>134</b> | <b>0.00%</b>   |  |

DEM - DRAIN COMMISSIONER

|                 |           |                |  |
|-----------------|-----------|----------------|--|
| <b>Write-In</b> | <b>12</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>12</b> | <b>100.00%</b> |  |

DEM - COUNTY COMMISSIONER - DISTRICT 4

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Sam Marzano</b> | <b>85</b> | <b>97.70%</b>  |  |
| Write-In           | 2         | 2.30%          |  |
| <b>Total...</b>    | <b>87</b> | <b>100.00%</b> |  |

DEM - CITY OF EAST TAWAS PCT DELEGATE - DEM

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>9</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>9</b> | <b>100.00%</b> |  |

4TH DISTRICT COURT OF APPEALS NON-INCUMBENT

|                         |            |                |  |
|-------------------------|------------|----------------|--|
| Eric Doster             | 36         | 16.90%         |  |
| Jim Howell              | 23         | 10.80%         |  |
| <b>Michael J. Kelly</b> | <b>83</b>  | <b>38.97%</b>  |  |
| Paula Manderfield       | 65         | 30.52%         |  |
| Write-In                | 6          | 2.82%          |  |
| <b>Total...</b>         | <b>213</b> | <b>100.00%</b> |  |

City of East Tawas Proposal

|                 |            |                |  |
|-----------------|------------|----------------|--|
| <b>YES</b>      | <b>260</b> | <b>86.67%</b>  |  |
| NO              | 40         | 13.33%         |  |
| <b>Total...</b> | <b>300</b> | <b>100.00%</b> |  |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

**City of Tawas City - Precinct 1**

|                                   |            |               |  |
|-----------------------------------|------------|---------------|--|
| <b>Registration &amp; Turnout</b> |            | 1,330         |  |
| Election Day Turnout              | 0          | 0.00%         |  |
| Election Day Manual Entry Turnout | 0          | 0.00%         |  |
| SPR Host Turnout                  | 178        | 13.38%        |  |
| <b>Total...</b>                   | <b>178</b> | <b>13.38%</b> |  |

**REP - UNITED STATES SENATOR**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Jack Hoogendyk Jr.</b> | <b>79</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>79</b> | <b>0.00%</b>   |  |

**REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                      |           |               |  |
|----------------------|-----------|---------------|--|
| <b>Tom Casperson</b> | <b>38</b> | <b>42.22%</b> |  |
| Linda Goldthorpe     | 22        | 24.44%        |  |
| Don Hooper           | 30        | 33.33%        |  |
| Write-In             | 0         | 0.00%         |  |
| <b>Total...</b>      | <b>90</b> | <b>0.00%</b>  |  |

**REP - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |               |  |
|--------------------------|-----------|---------------|--|
| Dave Ryan                | 45        | 49.45%        |  |
| <b>Steven T. Yantiss</b> | <b>46</b> | <b>50.55%</b> |  |
| Write-In                 | 0         | 0.00%         |  |
| <b>Total...</b>          | <b>91</b> | <b>0.00%</b>  |  |

**REP - PROSECUTING ATTORNEY**

|                     |           |                |  |
|---------------------|-----------|----------------|--|
| <b>Gary W. Rapp</b> | <b>77</b> | <b>98.72%</b>  |  |
| Write-In            | 1         | 1.28%          |  |
| <b>Total...</b>     | <b>78</b> | <b>100.00%</b> |  |

**REP - SHERIFF**

|                             |            |                |  |
|-----------------------------|------------|----------------|--|
| John Harris                 | 45         | 43.27%         |  |
| <b>Donald Jay O Farrell</b> | <b>57</b>  | <b>54.81%</b>  |  |
| Write-In                    | 2          | 1.92%          |  |
| <b>Total...</b>             | <b>104</b> | <b>100.00%</b> |  |

**REP - CLERK**

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Nancy J. Huebel</b> | <b>101</b> | <b>98.06%</b>  |  |
| Write-In               | 2          | 1.94%          |  |
| <b>Total...</b>        | <b>103</b> | <b>100.00%</b> |  |

**REP - REGISTER OF DEEDS**

|                        |            |                |  |
|------------------------|------------|----------------|--|
| <b>Bonita M. Coyle</b> | <b>100</b> | <b>98.04%</b>  |  |
| Write-In               | 2          | 1.96%          |  |
| <b>Total...</b>        | <b>102</b> | <b>100.00%</b> |  |

**REP - TREASURER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>7</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>7</b> | <b>100.00%</b> |  |

**REP - DRAIN COMMISSIONER**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>Gary R. Adams</b> | <b>81</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>81</b> | <b>0.00%</b>   |  |

**REP - COUNTY COMMISSIONER - DISTRICT 4**

|                         |           |                |  |
|-------------------------|-----------|----------------|--|
| <b>John F. Moehring</b> | <b>87</b> | <b>98.86%</b>  |  |
| Write-In                | 1         | 1.14%          |  |
| <b>Total...</b>         | <b>88</b> | <b>100.00%</b> |  |

**REP - CITY OF TAWAS CITY PCT DELEGATE - REP**

|                        |           |                |  |
|------------------------|-----------|----------------|--|
| <b>Rachel McCreedy</b> | <b>89</b> | <b>100.00%</b> |  |
| Write-In               | 0         | 0.00%          |  |
| <b>Total...</b>        | <b>89</b> | <b>0.00%</b>   |  |

**DEM - UNITED STATES SENATOR**

|                   |           |                |  |
|-------------------|-----------|----------------|--|
| <b>Carl Levin</b> | <b>57</b> | <b>100.00%</b> |  |
| Write-In          | 0         | 0.00%          |  |
| <b>Total...</b>   | <b>57</b> | <b>0.00%</b>   |  |

**DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Bart Stupak</b> | <b>59</b> | <b>100.00%</b> |  |
| Write-In           | 0         | 0.00%          |  |
| <b>Total...</b>    | <b>59</b> | <b>0.00%</b>   |  |

**DEM - 103RD DISTRICT STATE REPRESENTATIVE**

|                          |           |                |  |
|--------------------------|-----------|----------------|--|
| <b>Joel A. Sheltroun</b> | <b>56</b> | <b>100.00%</b> |  |
| Write-In                 | 0         | 0.00%          |  |
| <b>Total...</b>          | <b>56</b> | <b>0.00%</b>   |  |

**DEM - PROSECUTING ATTORNEY**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**DEM - SHERIFF**

|                           |           |                |  |
|---------------------------|-----------|----------------|--|
| <b>Allan L. MacGregor</b> | <b>59</b> | <b>100.00%</b> |  |
| Write-In                  | 0         | 0.00%          |  |
| <b>Total...</b>           | <b>59</b> | <b>0.00%</b>   |  |

**City of Tawas City - Precinct 1**

|                      |           |                |  |
|----------------------|-----------|----------------|--|
| <b>DEM - CLERK</b>   |           |                |  |
| <b>Mike Friedgen</b> | <b>45</b> | <b>100.00%</b> |  |
| Write-In             | 0         | 0.00%          |  |
| <b>Total...</b>      | <b>45</b> | <b>0.00%</b>   |  |

**DEM - REGISTER OF DEEDS**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>3</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

**DEM - TREASURER**

|                               |           |                |  |
|-------------------------------|-----------|----------------|--|
| <b>Elite P. Shellenbarger</b> | <b>54</b> | <b>100.00%</b> |  |
| Write-In                      | 0         | 0.00%          |  |
| <b>Total...</b>               | <b>54</b> | <b>0.00%</b>   |  |

**DEM - DRAIN COMMISSIONER**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>4</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>4</b> | <b>100.00%</b> |  |

**DEM - COUNTY COMMISSIONER - DISTRICT 4**

|                    |           |                |  |
|--------------------|-----------|----------------|--|
| <b>Sam Marzano</b> | <b>40</b> | <b>100.00%</b> |  |
| Write-In           | 0         | 0.00%          |  |
| <b>Total...</b>    | <b>40</b> | <b>0.00%</b>   |  |

**DEM - CITY OF TAWAS PCT DELEGATE - DEM**

|                 |          |                |  |
|-----------------|----------|----------------|--|
| <b>Write-In</b> | <b>1</b> | <b>100.00%</b> |  |
| <b>Total...</b> | <b>1</b> | <b>100.00%</b> |  |

**4TH DISTRICT COURT OF APPEALS NON-INCUMBENT**

|                         |           |               |  |
|-------------------------|-----------|---------------|--|
| Eric Doster             | 7         | 8.14%         |  |
| Jim Howell              | 9         | 10.47%        |  |
| <b>Michael J. Kelly</b> | <b>41</b> | <b>47.67%</b> |  |
| Paula Manderfield       | 29        | 33.72%        |  |
| Write-In                | 0         | 0.00%         |  |
| <b>Total...</b>         | <b>86</b> | <b>0.00%</b>  |  |

August 5, 2008

Precinct Report

losco County

SEMIFINAL OFFICIAL RESULTS

City of Whittemore - Precinct 1

City of Whittemore - Precinct 1

| Registration & Turnout            |           | 322           |  |
|-----------------------------------|-----------|---------------|--|
| Election Day Turnout              | 0         | 0.00%         |  |
| Election Day Manual Entry Turnout | 0         | 0.00%         |  |
| SPR Host Turnout                  | 82        | 25.47%        |  |
| <b>Total...</b>                   | <b>82</b> | <b>25.47%</b> |  |

| DEM - CLERK     |           |              |
|-----------------|-----------|--------------|
| Write-In        | 0         | 0.00%        |
| <b>Total...</b> | <b>11</b> | <b>0.00%</b> |

| REP - UNITED STATES SENATOR |           |              |  |
|-----------------------------|-----------|--------------|--|
| Jack Hoogendyk Jr.          | 34        | 100.00%      |  |
| Write-In                    | 0         | 0.00%        |  |
| <b>Total...</b>             | <b>34</b> | <b>0.00%</b> |  |

| DEM - REGISTER OF DEEDS |          |                |
|-------------------------|----------|----------------|
| Write-In                | 1        | 100.00%        |
| <b>Total...</b>         | <b>1</b> | <b>100.00%</b> |

| REP - 1ST DISTRICT REPRESENTATIVE IN CONGRESS |           |              |  |
|---|-----------|--------------|--|
| Tom Casperson                                 | 14        | 35.00%       |  |
| Linda Goldthorpe                              | 12        | 30.00%       |  |
| Don Hooper                                    | 14        | 35.00%       |  |
| Write-In                                      | 0         | 0.00%        |  |
| <b>Total...</b>                               | <b>40</b> | <b>0.00%</b> |  |

| DEM - TREASURER        |           |              |
|------------------------|-----------|--------------|
| Elite P. Shellenbarger | 13        | 100.00%      |
| Write-In               | 0         | 0.00%        |
| <b>Total...</b>        | <b>13</b> | <b>0.00%</b> |

| REP - 103RD DISTRICT STATE REPRESENTATIVE |           |                |  |
|---|-----------|----------------|--|
| Dave Ryan                                 | 14        | 38.89%         |  |
| Steven T. Yantiss                         | 21        | 58.33%         |  |
| Write-In                                  | 1         | 2.78%          |  |
| <b>Total...</b>                           | <b>36</b> | <b>100.00%</b> |  |

| DEM - DRAIN COMMISSIONER |          |                |
|--------------------------|----------|----------------|
| Write-In                 | 1        | 100.00%        |
| <b>Total...</b>          | <b>1</b> | <b>100.00%</b> |

| REP - PROSECUTING ATTORNEY |           |              |  |
|----------------------------|-----------|--------------|--|
| Gary W. Rapp               | 37        | 100.00%      |  |
| Write-In                   | 0         | 0.00%        |  |
| <b>Total...</b>            | <b>37</b> | <b>0.00%</b> |  |

| DEM - COUNTY COMMISSIONER - DISTRICT 5 |           |              |
|--|-----------|--------------|
| Lavern Chandler                        | 2         | 16.67%       |
| Patricia Schmidt                       | 10        | 83.33%       |
| Write-In                               | 0         | 0.00%        |
| <b>Total...</b>                        | <b>12</b> | <b>0.00%</b> |

| REP - SHERIFF        |           |              |  |
|----------------------|-----------|--------------|--|
| John Harris          | 8         | 12.50%       |  |
| Donald Jay O Farrell | 56        | 87.50%       |  |
| Write-In             | 0         | 0.00%        |  |
| <b>Total...</b>      | <b>64</b> | <b>0.00%</b> |  |

| DEM - CITY OF WHITTEMORE PCT DELEGATE - DEM |          |                |
|---|----------|----------------|
| Write-In                                    | 1        | 100.00%        |
| <b>Total...</b>                             | <b>1</b> | <b>100.00%</b> |

| REP - CLERK     |           |              |  |
|-----------------|-----------|--------------|--|
| Nancy J. Huebel | 47        | 100.00%      |  |
| Write-In        | 0         | 0.00%        |  |
| <b>Total...</b> | <b>47</b> | <b>0.00%</b> |  |

| 4TH DISTRICT COURT OF APPEALS NON-INCUMBENT |           |                |
|---|-----------|----------------|
| Eric Doster                                 | 3         | 11.54%         |
| Jim Howell                                  | 2         | 7.69%          |
| Michael J. Kelly                            | 15        | 57.69%         |
| Paula Manderfield                           | 5         | 19.23%         |
| Write-In                                    | 1         | 3.85%          |
| <b>Total...</b>                             | <b>26</b> | <b>100.00%</b> |

| REP - REGISTER OF DEEDS |           |              |  |
|-------------------------|-----------|--------------|--|
| Bonita M. Coyle         | 45        | 100.00%      |  |
| Write-In                | 0         | 0.00%        |  |
| <b>Total...</b>         | <b>45</b> | <b>0.00%</b> |  |

| REP - TREASURER |          |                |  |
|-----------------|----------|----------------|--|
| Write-In        | 3        | 100.00%        |  |
| <b>Total...</b> | <b>3</b> | <b>100.00%</b> |  |

| REP - DRAIN COMMISSIONER |           |              |  |
|--------------------------|-----------|--------------|--|
| Gary R. Adams            | 35        | 100.00%      |  |
| Write-In                 | 0         | 0.00%        |  |
| <b>Total...</b>          | <b>35</b> | <b>0.00%</b> |  |

| REP - COUNTY COMMISSIONER - DISTRICT 5 |          |                |  |
|--|----------|----------------|--|
| Write-In                               | 2        | 100.00%        |  |
| <b>Total...</b>                        | <b>2</b> | <b>100.00%</b> |  |

| REP - CITY OF WHITTEMORE PCT DELEGATE - REP |          |                |  |
|---|----------|----------------|--|
| Write-In                                    | 2        | 100.00%        |  |
| <b>Total...</b>                             | <b>2</b> | <b>100.00%</b> |  |

| DEM - UNITED STATES SENATOR |           |              |  |
|-----------------------------|-----------|--------------|--|
| Carl Levin                  | 13        | 100.00%      |  |
| Write-In                    | 0         | 0.00%        |  |
| <b>Total...</b>             | <b>13</b> | <b>0.00%</b> |  |

| DEM - 1ST DISTRICT REPRESENTATIVE IN CONGRESS |           |              |  |
|---|-----------|--------------|--|
| Bart Stupak                                   | 11        | 100.00%      |  |
| Write-In                                      | 0         | 0.00%        |  |
| <b>Total...</b>                               | <b>11</b> | <b>0.00%</b> |  |

| DEM - 103RD DISTRICT STATE REPRESENTATIVE |           |              |  |
|---|-----------|--------------|--|
| Joel A. Sheltroun                         | 12        | 100.00%      |  |
| Write-In                                  | 0         | 0.00%        |  |
| <b>Total...</b>                           | <b>12</b> | <b>0.00%</b> |  |

| DEM - PROSECUTING ATTORNEY |          |                |  |
|----------------------------|----------|----------------|--|
| Write-In                   | 1        | 100.00%        |  |
| <b>Total...</b>            | <b>1</b> | <b>100.00%</b> |  |

| DEM - SHERIFF      |           |              |  |
|--------------------|-----------|--------------|--|
| Allan L. MacGregor | 10        | 100.00%      |  |
| Write-In           | 0         | 0.00%        |  |
| <b>Total...</b>    | <b>10</b> | <b>0.00%</b> |  |

| DEM - CLERK   |    |         |  |
|---------------|----|---------|--|
| Mike Friedgen | 11 | 100.00% |  |